

**March 31, 2020**

**A. Some of the topics of Health Education / Awareness Programme to Railway Population:-**

Organised by all Divisional , Sub-divisional & Workshop Hospital

1. World Health Day on 7<sup>th</sup> April,2019
2. National Safe Motherhood Day, 2019 on 11<sup>th</sup> April,2019.
3. World Malaria Day,2019 on 25<sup>th</sup> April,2019.
4. World Asthma Day,2019 on 7<sup>th</sup> May,2019.
5. International Thalassaemia Day 2019 on 8<sup>th</sup> May,2019.
6. World No Tobacco Day on 31<sup>st</sup> May,2019.
7. World Environment Day on 5<sup>th</sup> June,2019.
8. World Blood Donor Day on 14<sup>th</sup> June,2019.
9. World Population Day on 11<sup>th</sup> July,2019.
10. World Hepatitis Day on 28<sup>th</sup> July,2019.
11. School Health Programme on Last week of August
12. National Nutrition Week on 1<sup>st</sup> Sept – 7<sup>th</sup> Sept,2019.
13. World Alzheimer's Day on 21<sup>st</sup> Sept,2019.
14. World Heart Day on 29<sup>th</sup> Sept,2019.
15. National Cleanliness Day on 2<sup>nd</sup> October,2019 (last day of "Swachchata Hi Sewa").
16. World Mental Health Day on 10<sup>th</sup> October,2019
17. World Diabetes Day on 14<sup>th</sup> November,2019
18. World AIDS day on 1<sup>st</sup> December,2019
19. Anti Leprosy Day on 30.01.2020
20. World Cancer Day on 4<sup>th</sup> Feb,2020
21. International Women's Day 2020 & World Kidney Day on 8<sup>th</sup> March,2020.
22. World Tuberculosis Day, 24<sup>th</sup> March,2020

**Health Promotive Activity and Family Welfare Performance of Medical Department, Eastern Railway**

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**Annual wellness Assurance Checkup:- EASTERN RAILWAY JURISDICTION – 2019-20**

| Sl. No. | Division / Workshop | Total no. of employees on Roll * | Cumulative figure of employees covered under AWAC (excluding RPF -2 <sup>nd</sup> spell data) from 01.04.2019 to 30.03.2020 | %age  | Total no. of RPF staff on Roll | Cumulative figure 2 <sup>nd</sup> spell RPF Health Checkup (AWAC) i.e. 01.10.2019 to 30.03.2020 | % age | 1 <sup>st</sup> spell RPF Health Checkup % April,19 to Sept,19 |
|---------|---------------------|----------------------------------|---|-------|--------------------------------|---|-------|--|
| 1       | SDAH                | 27350                            | 23171   | 84.72 | 1967                           | 1798  | 91.46 | 99.79  |
| 2       | HWH                 | 27318                            | 23197   | 84.91 | 1868                           | 1470  | 78.69 | 99.57  |
| 3       | ASN+UDL             | 18060                            | 14537   | 80.49 | 936                            | 829   | 88.56 | 97.11  |
| 4       | MLDT                | 9497                             | 7903  | 83.21 | 733                            | 733   | 100   | 98.27  |
| 5       | KPA                 | 7716                             | 7316  | 94.81 | 188                            | 205   | 91.26 | 99.02  |
| 6       | JMP                 | 7008                             | 5556  | 79.28 | 115                            | 102   | 88.69 | 100  |
| 7       | LLH                 | 7734                             | 7120  | 92.05 | 298                            | 294   | 98.65 | 100  |

\*variable

\* As per available reports

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**C. PROJECT SAKSHAM II-2019:**

| <b>S.No</b> | <b>Department</b> | <b>Unit</b>      | <b>Total</b> | <b>Not Scheduled</b> | <b>Scheduled</b> | <b>Completed</b> |
|-------------|-------------------|------------------|--------------|----------------------|------------------|------------------|
| 1           | MEDICAL           | EASTERN-RLY-ASN  | 468          | 0                    | 0                | 468              |
| 2           | MEDICAL           | EASTERN-RLY-HQ   | 42           | 0                    | 0                | 42               |
| 3           | MEDICAL           | EASTERN-RLY-HWH  | 727          | 0                    | 0                | 727              |
| 4           | MEDICAL           | EASTERN-RLY-JMP  | 257          | 0                    | 0                | 257              |
| 5           | MEDICAL           | EASTERN-RLY-KPA  | 324          | 0                    | 0                | 324              |
| 6           | MEDICAL           | EASTERN-RLY-LLH  | 141          | 0                    | 0                | 141              |
| 7           | MEDICAL           | EASTERN-RLY-MLDT | 233          | 13                   | 2                | 218              |
| 8           | MEDICAL           | EASTERN-RLY-SDAH | 907          | 0                    | 0                | 907              |

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**D. FAMILY WELFARE AND IMMUNIZATION FIGURES**

**DIVISION / WORKSHOP WISE COMPARATIVE PERFORMANCE FOR LAST  
THREE YEARS ON STERILIZATION & IUD for 2019-2020**

| Name of<br>Division/<br>Workshop | STERILIZATION ( <b>Rly Cases Only</b> ) | IUD                             |
|----------------------------------|---|---------------------------------|
|                                  | Performance for the period from         | Performance for the period from |
|                                  | April'2019 to March'2020                | April'2019 to March'2020        |
| SDAH                             | 141                                     | 38                              |
| HWH                              | 5                                       | 23                              |
| ASN                              | 89                                      | 01                              |
| UDL                              | 0                                       | 02                              |
| MLDT                             | 19                                      | 02                              |
| KPA                              | 17                                      | 03                              |
| JMP                              | 01                                      | 02                              |
| LLH                              | 18                                      | 03                              |
| <b>TOTAL</b>                     | <b>290</b>                              | <b>74</b>                       |

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| Name of Division/<br>Workshop | Conventional Contraceptive distributed (pcs) | Oral Pill cycles distributed    |
|-------------------------------|--|---------------------------------|
|                               | Performance for the period from              | Performance for the period from |
|                               | April'2019 to March' 2020                    | April'2019 to March'2020        |
| SDAH                          | 7690   | 2100                            |
| HWH                           | 1470   | 285                             |
| ASN                           | 1738   | 0                               |
| UDL                           | 408  | 0                               |
| MLDT                          | 15523  | 363                             |
| KPA                           | 1200   | 26                              |
| JMP                           | 96   | 30                              |
| LLH                           | 2540   | 167                             |
| <b>TOTAL</b>                  | <b>30665</b>                                 | <b>2971</b>                     |

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**Comparative data of Immunisation, IFA, Vit A, ANC registered & Institutional Deliveries for - 2019-2020**

| <b>TT – Pregnant Women</b>                  |      |     |     |     |      |     |     |     |             |
|---|------|-----|-----|-----|------|-----|-----|-----|-------------|
|   | SDAH | HWH | ASN | UDL | MLDT | KPA | JMP | LLH | Total       |
| 2019-20                                     | 415  | 16  | 47  | 15  | 171  | 151 | 181 | 94  | 1090        |
| <b>IFA Tablets (Complete doses)</b>         |      |     |     |     |      |     |     |     |             |
| 2019-20                                     | 711  | 349 | 0   | 0   | 1007 | 425 | 613 | 115 | <b>3220</b> |
| <b>DPT (3<sup>rd</sup> dose)</b>            |      |     |     |     |      |     |     |     |             |
| 2019-20                                     | 259  | 73  | 197 | 26  | 82   | 67  | 3   | 64  | <b>771</b>  |
| <b>OPV (3<sup>rd</sup> dose)</b>            |      |     |     |     |      |     |     |     |             |
| 2019-20                                     | 259  | 73  | 197 | 29  | 83   | 67  | 03  | 64  | <b>775</b>  |
| <b>BCG</b>                                  |      |     |     |     |      |     |     |     |             |
| 2019-20                                     | 786  | 09  | 267 | 14  | 111  | 73  | 07  | 59  | <b>1326</b> |
| <b>Measles</b>                              |      |     |     |     |      |     |     |     |             |
| 2019-20                                     | 233  | 163 | 446 | 71  | 138  | 70  | 33  | 126 | <b>1280</b> |
| <b>DT (2<sup>nd</sup> dose)/DPT booster</b> |      |     |     |     |      |     |     |     |             |
| 2019-20                                     | 212  | 90  | 130 | 49  | 53   | 96  | 0   | 59  | <b>689</b>  |

| <b>TT 10 yrs. (2<sup>nd</sup> dose)</b>              |      |     |     |     |      |     |     |     |             |
|--|------|-----|-----|-----|------|-----|-----|-----|-------------|
|  | SDAH | HWH | ASN | UDL | MLDT | KPA | JMP | LLH | Total       |
| 2019-20  | 223  | 47  | 83  | 20  | 243  | 59  | 0   | 41  | <b>716</b>  |
| <b>TT 16 yrs. (2<sup>nd</sup> dose)</b>              |      |     |     |     |      |     |     |     |             |
| 2019-20  | 131  | 16  | 35  | 05  | 119  | 33  | 0   | 20  | <b>359</b>  |
| <b>Vit A (1<sup>st</sup> dose)</b>                   |      |     |     |     |      |     |     |     |             |
| 2019-20  | 234  | 167 | 97  | 45  | 59   | 41  | 08  | 48  | <b>699</b>  |
| <b>Vit A (2<sup>nd</sup> to 5<sup>th</sup> dose)</b> |      |     |     |     |      |     |     |     |             |
| 2019-20  | 331  | 136 | 251 | 129 | 173  | 349 | 0   | 64  | <b>1433</b> |
| <b>ANC registered</b>                                |      |     |     |     |      |     |     |     |             |
| 2019-20  | 865  | 417 | 38  | 0   | 124  | 197 | 264 | 127 | <b>2032</b> |

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| <b>ANC with 3 check up</b>    |     |     |     |   |     |     |     |     |             |
|-------------------------------|-----|-----|-----|---|-----|-----|-----|-----|-------------|
| 2019-20                       | 663 | 388 | 34  | 0 | 121 | 477 | 101 | 131 | <b>1915</b> |
| <b>Institutional Delivery</b> |     |     |     |   |     |     |     |     |             |
| 2019-20                       | 784 | 02  | 312 | 0 | 100 | 73  | 0   | 65  | <b>1336</b> |

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