

**MODEL QUESTION FOR S&WI(50%Quota) IN LEVEL-6**

|    |                                                                                              |    |                                 |
|----|----------------------------------------------------------------------------------------------|----|---------------------------------|
|    |                                                                                              |    |                                 |
| 1. | Contribution towards New Pension Scheme is                                                   |    |                                 |
|    |                                                                                              |    |                                 |
| a) | @8% of Pay                                                                                   | b) | @9% of Pay                      |
| c) | @10% of Pay                                                                                  | d) | @12% of Pay                     |
|    |                                                                                              |    |                                 |
|    | ANS: (c) <b>10% of Pay</b>                                                                   |    |                                 |
|    |                                                                                              |    |                                 |
| 2. | Minimum amount is levied on student of Rly. Schools in the form of-                          |    |                                 |
|    |                                                                                              |    |                                 |
| a) | Tuition                                                                                      | b) | Exams. Fees                     |
| c) | S.D.F                                                                                        | d) | Science Fee                     |
|    |                                                                                              |    |                                 |
|    | ANS: (c) <b>S.D.F</b>                                                                        |    |                                 |
|    |                                                                                              |    |                                 |
| 3. | Railway Pension for Railway servants was introduced on                                       |    |                                 |
|    |                                                                                              |    |                                 |
| a) | <b>16.11.1957</b>                                                                            | b) | 16.11.1950                      |
| c) | 16.11.1955                                                                                   | d) | 16.11.1952                      |
|    |                                                                                              |    |                                 |
|    | ANS: (a) <b>16.11.1957</b>                                                                   |    |                                 |
|    |                                                                                              |    |                                 |
| 4. | Training period before appointment is a qualifying service for the purpose of calculation of |    |                                 |
|    |                                                                                              |    |                                 |
| a) | Pension                                                                                      | b) | DCRG                            |
| c) | Pension & DCRG                                                                               | d) | None of the above.              |
|    |                                                                                              |    |                                 |
|    | ANS: (c) <b>Pension &amp; DCRG</b>                                                           |    |                                 |
|    |                                                                                              |    |                                 |
| 5. | Full form of DLI Scheme is                                                                   |    |                                 |
|    |                                                                                              |    |                                 |
| a) | Disabled Labour Insurance Scheme                                                             | b) | Deposit Linked Insurance Scheme |
| c) | Death Linked Insurance Scheme                                                                | d) | None of the above.              |
|    |                                                                                              |    |                                 |
|    | ANS: (b) <b>Deposit Linked Insurance Scheme</b>                                              |    |                                 |
|    |                                                                                              |    |                                 |
| 6. | Appointment on compassionate grounds are made only in                                        |    |                                 |
|    |                                                                                              |    |                                 |
| a) | Recruitment grade                                                                            | b) | Intermediate grade              |
| c) | Promotional grade                                                                            | d) | Apex grade                      |

|     |                                                                                  |    |                                     |
|-----|----------------------------------------------------------------------------------|----|-------------------------------------|
|     |                                                                                  |    |                                     |
|     | ANS:(a) <b>Recruitment grade</b>                                                 |    |                                     |
|     |                                                                                  |    |                                     |
| 7.  | Workmen's Compensation Act was enacted in the year                               |    |                                     |
|     |                                                                                  |    |                                     |
| a)  | 1923                                                                             | b) | 1925                                |
| c)  | 1927                                                                             | d) | 1929                                |
|     |                                                                                  |    |                                     |
|     | ANS:(a) <b>1923</b>                                                              |    |                                     |
|     |                                                                                  |    |                                     |
| 8.  | Yearly quota for recruitment against Scouts & Guide in Level-2 per Zonal Railway |    |                                     |
|     |                                                                                  |    |                                     |
| a)  | 2                                                                                | b) | 3                                   |
| c)  | 4                                                                                | d) | 5                                   |
|     |                                                                                  |    |                                     |
|     | ANS:(a) <b>2</b>                                                                 |    |                                     |
|     |                                                                                  |    |                                     |
| 9.  | Full form of CRIS is                                                             |    |                                     |
|     |                                                                                  |    |                                     |
| a)  | Centralized Railway Information System                                           | b) | Centralized Rail Information System |
| c)  | Common Railway information System                                                | d) | None of the above.                  |
|     |                                                                                  |    |                                     |
|     | ANS:(a) <b>Centralized Railway Information System.</b>                           |    |                                     |
|     |                                                                                  |    |                                     |
| 10. | Which date is celebrated as "Hindi Day" in every year?                           |    |                                     |
|     |                                                                                  |    |                                     |
| a)  | 26 <sup>th</sup> January                                                         | b) | 14 <sup>th</sup> September          |
| c)  | 10 <sup>th</sup> May                                                             | d) | 10 <sup>th</sup> January            |
|     |                                                                                  |    |                                     |
|     | ANS:(b) <b>14<sup>th</sup> September</b>                                         |    |                                     |
|     |                                                                                  |    |                                     |
| 11. | In IREC, SBF matter is available at                                              |    |                                     |
|     |                                                                                  |    |                                     |
| a)  | Chapter 5                                                                        | b) | Chapter 6                           |
| c)  | Chapter 7                                                                        | d) | Chapter 8                           |
|     |                                                                                  |    |                                     |
|     | ANS:(d) <b>Chapter 8</b>                                                         |    |                                     |
|     |                                                                                  |    |                                     |
| 12. | The Trade Apprentices may be granted leave on half stipend                       |    |                                     |
|     |                                                                                  |    |                                     |
| a)  | For not exceeding 10 days.                                                       | b) | For not exceeding 12 days.          |

|     |                                                                                                                 |    |                               |
|-----|-----------------------------------------------------------------------------------------------------------------|----|-------------------------------|
| c)  | For not exceeding 15 days.                                                                                      | d) | None of these                 |
|     |                                                                                                                 |    |                               |
|     | <b>ANS: (c) For not exceeding 15 days.</b>                                                                      |    |                               |
|     |                                                                                                                 |    |                               |
| 13. | Benchmark for MACP based on APAR/Working Report-                                                                |    |                               |
|     |                                                                                                                 |    |                               |
| a)  | 2 years                                                                                                         | b) | 3 years                       |
| c)  | 4 years                                                                                                         | d) | 5 years                       |
|     |                                                                                                                 |    |                               |
|     | <b>ANS: (b) 3 years</b>                                                                                         |    |                               |
|     |                                                                                                                 |    |                               |
| 14. | Outstanding candidates can supersede his senior-by                                                              |    |                               |
|     |                                                                                                                 |    |                               |
| a)  | 20%                                                                                                             | b) | 30%                           |
| c)  | 40%                                                                                                             | d) | 50%                           |
|     |                                                                                                                 |    |                               |
|     | <b>ANS: (d) 50%</b>                                                                                             |    |                               |
|     |                                                                                                                 |    |                               |
| 15. | Which out of these can be a penalty imposed on a retired employee?                                              |    |                               |
|     |                                                                                                                 |    |                               |
| a)  | Censure                                                                                                         | b) | Withholding of privilege pass |
| c)  | Government displeasure                                                                                          | d) | Cut in Pension                |
|     |                                                                                                                 |    |                               |
|     | <b>ANS: (d) Cut in Pension</b>                                                                                  |    |                               |
|     |                                                                                                                 |    |                               |
| 16. | Payment of compensation shall be made through _____ in respect of a workman whose injury has resulted in death. |    |                               |
|     |                                                                                                                 |    |                               |
| a)  | Commissioner, WC                                                                                                | b) | By employee directly          |
| c)  | Agent                                                                                                           | d) | None                          |
|     |                                                                                                                 |    |                               |
|     | <b>ANS: (a) Commissioner, WC</b>                                                                                |    |                               |
|     |                                                                                                                 |    |                               |
| 17. | When the 'Sexual Harassment of Women at Workplace Act 2013' is passed?                                          |    |                               |
| a)  | 22.04.2013                                                                                                      | b) | 09.12.2013                    |
| c)  | 01.07.2013                                                                                                      | d) | 15.08.2013                    |
|     |                                                                                                                 |    |                               |
|     | <b>ANS: (a) 22.04.2013</b>                                                                                      |    |                               |