

EASTERN RAILWAY
GATI SHAKTI UNIT, MALDA

Subject :Expression of Interest (E.O.I.) for empanelment of Architect for Malda Division.

Expression of Interest (E.O.I.) is hereby invited for empanelment of Architects/ Architectural Firm for consultancy service for various small value works in Malda Division. Malda Division have to execute various works of Station Buildings, Service Buildings, Rest House and other utility buildings.

- 1) Malda Division has decided to empanelled Architectural Firms for providing Technical consultancy services for Architectural Consultancy for various works of Railway Station, service building, rest house and other utility buildings.
- 2) Applications are invited from experienced Architectural Firms for empanelment in Malda Division for providing Technical Consultancy Services for various works of railway station, service building, rest house and other utility buildings according to the Eligibility Criteria and on format provided in this notice.
- 3) This notice is for empanelment and applications may be sent through hard copy addressed to Dy.CPM(Engg.)/GSU, Eastern Railway, Divisional Railway Manager's Building, P.O.-Jhaljhalioa, Distt. Malda, Pin-732102, West Bengal.
- 4) All applications received shall be considered free of cost. The application due date shall be 15th January, 2023.
- 5) If an application is rejected, the same applicant cannot apply within 06 (six) months.
- 6) The empanelment shall be kept for 02 years, after which the consultant shall have to renew the empanelment following the same method.
- 7) Interested Applicants may obtain further information from CPM/GSU/MLDT, Mobile No. 9002020820.
- 8) Eligibility Criteria and other conditions for Empanelment of Consultants for various work of railway station, service building, rest house and other utility buildings.

Eligible Applicant :

- (i) The applications will be considered only from those applicants)proprietorship firms, partnership firms, companies) who meet the requisite eligibility criteria prescribed in this notice.
- (ii) An applicant shall submit only one application, either An applicant who submits more than one application will cause all of the proposals in which the applicant has participated to be disqualified. No applicant can be a sub-contractor while submitting a bid individually or as a partner of a JV/ Consortium in the same process. An applicant, if acting in the capacity of subcontractor in any bid, may participate in more than one bid but only in that capacity.
- (iii) Applicants shall not have a conflict of interest. All applicants found to have a conflict of interest shall be disqualified. Applicants shall be considered to have a conflict of interest with one or more parties in this bidding process, if
 - (a) An applicant has been engaged by the Employer to provide consulting services for the preparation related procurement for implementation of the project ; or
 - (b) An Applicant is any associates/affiliates (inclusive of parent firms) mentioned in sub-paragraph(a) above ; or
 - (c) An Applicant leads or temporarily seconds its personnel to firms or organizations which are engaged in consulting services for the preparation related to procurement for an implementation of the project, if the personnel would be involved in any capacity on the same project.

- (iv) If there is any misrepresentation of facts with regard to undertaking submitted the same will be considered as "fraudulent practice" and the application of such applicants will be rejected.
- (v) Applicant (any member in case of JV/Consortium) must not have suffered bankruptcy/insolvency during the last 3 years. The tenderer should submit undertaking to this effect in Form-1 of the application.

Conditions of Eligibility of Applicants :

- 1) The Applicant shall fulfil the following conditions for empanelment as consultant for various works of railway station, service building rest house and other utility buildings.
- 2) The Architect shall be registered in Council of Architect. The architect shall have the experience of architectural design work for Public Buildings.
 - a) **Technical Capacity** : The Applicant shall have over the past 03 (three) years preceding the Application Due date, undertaken a minimum of 4 (four) Eligible Assignments out of which at least two projects have to be necessarily of railway station/public building/government offices.
 - b) **Financial Capacity** : The Applicant shall have received an cumulative income of Rs. 20 lakhs from professional fees during the 3 (three) financial years preceding the Application Due Date.

Key Personnel	Educational Qualification	Length of Professional Experience	Experience on Eligible Assignments.
Chief Architect	Masters in Architecture	10 years	He should have led the architectural planning Metro / Railway Station, Public Building / Service Building for minimum 2 assignment.
	Bachelor in Architecture	12 years	

Submission of proposal :

1. Applicant should submit satisfactory completion certificates or satisfactory performance certificate (in case of an ongoing assignment) from the client as evidence of it's specified forms duly certified by authorised signatory.
2. The evaluation of the document submitted by the firm should be evaluated by the committee and empanel firm/architectural firm shall be listed out and panel will be notified by Malda Division.
3. The further works for consultancy will be assigned on the basis of quotation/tender and the enlisted firm/architectural shall be eligible for participation in individual case.

Letter of Application

(On Applicant's Letter Head)

To
The Dy. Chief Project Manager,
Gati Shakti Unit (Engg.),
DRM's Office,
Eastern Railway,
MALDA.

Sub : Empanelment of Consultant for providing Architectural & Real Estate Consultancy
for Railway Station Re-development.

Ref : CIRCULAR NO. RLDA/2021/PROJECT/EMPANELMENT/2421 dated 20.09.2021.

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Dear Sir,

1. With reference to your Document dated \_\_\_\_\_ I/We, having examined all relevant documents and understood their contents, hereby submit our proposal for **"Empanelment of Consultant for providing Architectural and Real Estate Consultancy for Railway Station Re-development"**.
2. The proposal is unconditional and unqualified.
3. All information provided in the Application including application forms, is true and correct and all accompanying documents are true copies of their respective originals. If at any time it is found that any information/detail provided by me/us is false or incorrect then the Malda Division has the right to cancel the empanelment.
4. I/We undertake to provide any additional information it may deem necessary or require for supplementing or authenticating the Proposal to Malda Division.
5. I/We acknowledge the right of the Malda Division to reject our application without assigning any reason or otherwise and hereby waive our right to challenge the same on any account whatsoever.
6. We certify that in the last three years, we/any of the consortium members have neither failed to perform on any contract, as evidence by imposition of a penalty or a judicial pronouncement or arbitration award, nor been expelled from any project or contract nor have had any contract terminated for breach on our part.
7. I/We declare that:
  - (a) I/We have examined and have no reservations to the Documents.
  - (b) I/We have not directly or indirectly or through an agent engaged or indulged in any corrupt practice, fraudulent practice, undesirable practice or restrictive practice in respect of any tender or request for proposal issued by or any agreement entered into with the Malda Division or any other public sector enterprise of any Government, Central or State: and

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- (c) I/We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf will engage in any corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice.
  - (d) I/We hereby certify that we have not have suffered bankruptcy/ insolvency during the last 3 years.
- 8. I/We understand that you may cancel the selection process at any time that you are neither bound to accept any proposal that you may receive nor to select the Bidder, without incurring any liability to the Applicants.
  - 9. I/We, declare that We/any member of the consortium, are/is not a Member of a/any other Consortium applying as an Applicant.
  - 10. I/We, certify that in regard to matters other than security and integrity of the Country, we have not been convicted by a Court of Law or indicated or adverse orders passed by a regulatory authority which would cast a doubt on our ability to undertake the Consultancy for the Project or which relates to a grave offence that outranges the moral sense of the community.
  - 11. I/We, further certify that in regard to matters relating to security and integrity or the Country, we have not been charge-sheeted by any agency of the Government or convicted by a Court of Law for any offence committed by us or by any of out Associates.
  - 12. I/We further certify that no investigation by a regulatory authority is pending either against us or against our Associates or against our CEO or any of our Directors/ Managers/Employees.
  - 13. I/We hereby irrevocably waive off right which we may have at any stage at law or howsoever otherwise arising to challenge or question any decision taken by the Malda Division and / or the Government of India in connection with the selection of the Bidder or in connection with the Selection process itself in respect of the above mentioned Project.
  - 14. I/We agree and understand that the proposal is subject to the provisions of the document. In no case, shall I/We have any claim or right to whatsoever nature if we are not selected for the empanelment.
  - 15. I/We agree and undertake to avoid by all the terms and conditions of the documents. In witness thereof, I/We submit this proposal under and in the accordance with the terms of the Documents.

### Particulars of the Applicant (Firm)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | State whether applying as Sole Firm/Proprietor/Partner/Director/ Architect or otherwise status of the firm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.2 | <p>State the following :</p> <p>Name of Company or Firm :</p> <p>Legal status (e.g. incorporated private company, unincorporated business, partnership etc.) ;</p> <p>Country of incorporation :</p> <p>Registered / Local Address :</p> <p>Correspondence Address :</p> <p>Year of Incorporation :</p> <p>Year of commencement of business : Principal place of business :</p> <p>Brief description of the Company including details of its main lines of business.</p> <p>Particulars of individual(s) who will serve as the point of contract/communication with Malda Division :</p> <div style="margin-left: 40px;"> <p>(a) Name :</p> <p>(b) Designation :</p> <p>(c) Company :</p> <p>(d) Address if registered/local office:</p> <p>(e) Telephone Number/Mobile Number :</p> <p>(f) E-Mail Address :</p> <p>(g) Fax Number :</p> </div> |
| 1.3 | For the Applicant, state the following information :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | 6.1.1.1 Has the Bidder been penalized by any organization - <b>Yes / No</b><br>For the poor quality of work in the last five years ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | 6.1.1.2 Has the Bidder been blacklisted by any Govt. Department/ - <b>Yes / No</b><br>Public Sector Undertaking in the last five years and such<br>blacklisting exists on the date of submission of application ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|     | iv) Has the Bidder suffered bankruptcy/insolvency in the last five years ? <b>Yes / No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | <b>Note : If answer to any of the questions at 1.4(ii) to (iv) is yes, the Bidder is not eligible for this empanelment.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.4 | Does the Applicant's firm/company combine functions as a consultant or designer along with the functions as a Contractor and / or a manufacturer ? <b>Yes / No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1.5 | Name of Authorized representative to Act and sign on behalf of the firm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Note :

1. All the items/columns in the form shall be filled clearly by the applicant clearly indicating reply in Yes/No wherever applicable.
2. Separate form shall be submitted by both the partners in case of JV/Consortium.

( Signature of the Authorised Signatory )

(Name and designation of the Authorised Signatory)

(Name and seal of the Firm)