

**EASTERN RAILWAY**

No.E 367/MD/Radiographer/General Selection

Kolkata, Dated 09.11.2021

Divisional Railway Manager  
Eastern Railway,  
SDAH/HWH/ASN/MLDT

Chief Works Manager,  
Eastern Railway,  
LLH/KPA/JMP

Sub : General Selection for formation of panel for 03 posts of Radiographer in Level-05 of Pay Matrix (Corresponding GP-Rs.2800/-in PB-1) against 50% promotional quota of erstwhile Group 'D' Staff in Level -01 of Pay matrix (Corresponding GP- RS.1800/-in PB-1) working in Eastern Railway.(Communal break up : UR- 02, SC-01 & ST- Nil)

To form a departmental panel for the post of Radiographer in Level -05 of Pay matrix (Corresponding GP-RS. 2800/-in PB-1) against 50% promotional quota of erstwhile Group 'D' Staff in Level-01 of Pay matrix ( Corresponding GP-RS.1800/-in PB-1) working as X-Ray Attendant in Eastern Railway (PCPO's Sl.Circular No. 155/2009), it is proposed to hold a General Selection comprising of written test of objective type in MCQ pattern and Scrutiny of S/R & APAR. The examination may be held shortly and no supplementary test will be held. The final date of examination will be circulated separately.

**1.Eligibility criteria**

Erstwhile Group 'D' Staff in Level-1 working as X-Ray Attendant in Eastern Railway, possessing the qualification of 10+02 or equivalent examination passed with science subjects from a recognized Board and Radiographers /X-Ray Technologist course of minimum one year duration( including in field training in diagnostic radiology) passed from a recognized institution should have put in a minimum of two years service and others a minimum of five years Railway Service as on date of notification to be eligible for promotion. [IREM Vol.I Edition 2009, item No. 164(ii)].

**2. Mode of Selection**

Selection will be made on the basis of competitive examination consisting of objective type and of multiple choice questions through regular answer sheets / OMR / CBT ; there will be 100 questions on subject concerned + 10 questions on Rajbhasha relating to Official Language Act, overall 100 questions to be attempted. Questions on Rajbhasha are optional. There shall be negative marking for incorrect answers, one third of the marks allotted for each question will be deducted for wrong answers, cutting, over writing, erasing or alteration of any type of answer will not be accepted, Zero marks will be given for answer having correction /over writing (PCPO Sl. Circular No. 240/2018). The competitive examination will continue for 2 hours duration. Qualifying marks for written test, 60% for UR and 50% for SC/ST. Panel will be prepared entirely based on merit position, taking into account marks of written test and record of service.

3. Model Question Bank will be uploaded in the Eastern Railway website in due course.

4. Applications with the following deficiencies will be summarily rejected:-

- Incomplete applications
- Unsigned application
- Applications signed in Capital letters
- Applications not forwarded through controlling Supervisory Officials & without signature

Willing staff should submit their application in the prescribed proforma (Annexure "A") duly filled in all respect and forwarded by respective Controlling Officer which should reach their respective Establishment Staff Sec. by **20.12.2021**. On receipt of the application a statement in the enclosed proforma (Annexure-'B') should invariably be sent to this office by **30.12.2021** along with original application (Annexure "A") in duplicate. Representations, if any, will not be entertained against the terms and conditions of this notification after 20.12.2021.

**THIS SHOULD BE GIVEN WIDE PUBLICITY AMONGST STAFF.**

DA: As refd. to.

- Copy to: 1) Principal Chief Medical Director/Eastern Railway/Kolkata  
2) Medical Director/BRSH/SDAH  
3) CMS/Eastern Railway/HWH/ASN/MLDT/KPA/LLH/JMP

  
( S. K. Chattopadhyay )  
Sr. Personnel Officer (HQ)  
for Principal Chief Personnel Officer  
Ph.No.24122

  
( S. K. Chattopadhyay )  
Sr. Personnel Officer (HQ)  
for Principal Chief Personnel Officer  
Ph.No.24122

APPLICATION FOR THE POST OF RADIOGRAPHER IN LEVEL-05 (CORRESPONDING GP – `2800/- IN PB-1) AGAINST 50% PROMOTIONAL QUOTA OF MEDICAL DEPARTMENT IN EASTERN RAILWAY IN TERMS OF PCPO/EASTERN RAILWAY/KOLKATA'S LETTER NO.E.367/MD/Radiographer/General Selection DT 11.11.2021.

**PROFORMA**

1. Full Name :
2. Designation :
3. Level(PB with GP) [Substantive] :
4. Place Where Working :
5. Place Where Maintain Lien, if Any :
6. Date of Birth :
7. Date of Initial Appointment (Regular) :
8. Educational Qualification(Attested copies of certificates to be enclosed) :
9. Community (UR/SC/ST)
3. ACP/MACP with Level, if any. :
4. Experience, if any :
12. Mob. No. :
13. Declaration :

I, Shri/Smt....., Designation..... Station.....  
solemnly declare that to the best of my knowledge and belief, the information given in this proforma [annexure "A"]  
are correct & true. I also declare that my candidature will be treated as cancelled if any discrepancy is found.

Date. \_\_\_\_\_

**Signature of the Candidate**

14. Forwarded

**Signature of the Controlling Officer**

( With Office Seal )

PROFORMA

LIST OF STAFF WHO HAVE APPLIED AND FOUND ELIGIBLE FOR CONSIDERATION IN THIS SELECTION OF RADIOGRAPHER IN LEVEL-05 (CORRESPONDING GP - `2800/- IN PB-1) AGAINST 50% PROMOTIONAL QUOTA OF MEDICAL DEPARTMENT IN EASTERN RAILWAY IN TERMS OF PCPO/EASTERN RAILWAY/KOLKATA'S LETTER NO. E.367/MD/Radiographer/General Selection DT.09 .11 .2020.

| Sl. No. | Name Designation & Office | Community (UR/ SC/ST) | Level (PB with GP.) [Substantive] | Date of Birth | Date of appointment (regular) | Educational Qualification | Office in which lien is being maintained with Authority, | Remarks (Eligible Or Not eligible) |
|---------|---------------------------|-----------------------|-----------------------------------|---------------|-------------------------------|---------------------------|----------------------------------------------------------|------------------------------------|
| 1       | 2                         | 3                     | 4                                 | 5             | 6                             | 7                         | 9                                                        | 10                                 |
|         |                           |                       |                                   |               |                               |                           |                                                          |                                    |
|         |                           |                       |                                   |               |                               |                           |                                                          |                                    |
|         |                           |                       |                                   |               |                               |                           |                                                          |                                    |
|         |                           |                       |                                   |               |                               |                           |                                                          |                                    |

Signature of the Establishment control Officer

( With Office Seal )