

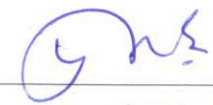
**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 1.1.2019)**

1. Name of Officer in full (in block letters) and service to which the officer belongs: PRAMOD GUPTA, IRSEE
2. Present post held: CWM/ER/KPA 3. Date of birth: 7/6/1967 4. Present Pay: 1,88,200/-

| Name of district<br>Sub-division,<br>Taluk and<br>village in which<br>property is<br>situated | Name and details of property                                                                   |                                                                          | *Present<br>Value | If not in own name<br>state in whose<br>name held and<br>his/her relationship<br>to the Govt. servant | How acquired whether by<br>purchase/Lease**/mortgage/<br>inheritance, with date of<br>acquisition & name with<br>details of persons from<br>whom acquired | Annual<br>income<br>from the<br>Property | Remarks |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
| 1                                                                                             | 2                                                                                              | 3                                                                        | 4                 | 5                                                                                                     | 6                                                                                                                                                         | 7                                        | 8       |
| Jaipur                                                                                        | Housing: D-9, Ganesh<br>Marg, Bapu Nagar,<br>Jaipur.                                           | --                                                                       | Approx.<br>90 Lac | Pramod Gupta<br>(Self)                                                                                | Inherited from father                                                                                                                                     | --                                       | --      |
| Ajmer                                                                                         | --                                                                                             | Plot No.11, Khasra<br>No.157, Harish<br>Chandra, Bhargav<br>Nagar, Ajmer | Approx.<br>18 Lac | Pramod Gupta<br>(Self)                                                                                | Purchase, 24.04.2006,<br>Shri Guruvachan Singh,<br>Beawar.                                                                                                | --                                       | --      |
| Jaipur                                                                                        | --                                                                                             | Plot No.8- MB-189,<br>Indira Gandhi Nagar<br>Yojana, Jaipur              | Approx.<br>16 Lac | Joint ownership<br>with wife, Monika<br>Agarwal                                                       | Purchase, 15.04.2008, Shri<br>Damodar, Village<br>Kalyanpura, Tahsil –<br>Sanganer, Jaipur.                                                               | --                                       | --      |
| Jaipur                                                                                        | Housing: Flat no.<br>A/18/3(GF), Sector-28,<br>Pratap Nagar Housing<br>Scheme, Jaipur          | --                                                                       | Approx.<br>18 Lac | Pramod Gupta<br>(Self)                                                                                | Purchase, 26.09.2012,<br>Rajasthan Housing Board,<br>Circle-I, Pratap nagar, Jaipur                                                                       | --                                       | --      |
| Vadodara                                                                                      | Housing Flat no. 202,<br>Tower no. 9, Aradhana,<br>Vachnamrut Residency,<br>Atladra, Vadodara: | --                                                                       | Approx.<br>45 Lac | Joint ownership<br>with wife, Monika<br>Agarwal                                                       | Purchase: 7.12.2012 Akshar<br>associates, Nr. Pramukh<br>Swami Temple, Atladra,<br>Vadodara                                                               | 1.2 Lac                                  | --      |

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Including short term lease also.

Signature: 

Date: 29/11/2019

मुख्य कारखाना प्रबंधक  
Chief Works Manager  
पूर्व रेलवे कारखाना, कांचरापाड़ा  
Eastern Railway Workshop  
Kanchrapara

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs ABHINAV KUMAR , IRSME - 2012

2. Present post held WM/M/KPA 3. Date of birth 05-02-84 4. Present Pay 67700/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt.servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       | Nil               |                                                                                                           |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Abhinav

Date 09.01.19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs ANANTA KUMAR MIDDYA , Accounts Service (Group-B)

2. Present post held WAO/Mod/KPA

3. Date of birth 28.01.1963

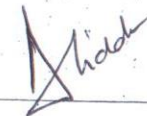
4. Present Pay ₹ 102500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property   |             | *Present<br>Value      | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>*acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-----------------------------------|-------------|------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings   | Lands       |                        |                                                                                                            |                                                                                                                                                                   |                                    |         |
| Dist. North<br>24 Pgs.<br>Subdivision<br>Barackpore<br>Mouza-Belgharia                   | One<br>two<br>storied<br>Building | 4½<br>Katha | 16.5 lakhs<br>(approx) | Own name                                                                                                   | Inheritance                                                                                                                                                       | NIL                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature



Date: 11-01-2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) ANIMESH GHOSH  
and service to which the officer belongs AWM/C-11/E.Rly. KANCHRAPARA, Grade 'B'

2. Present post held AWM/C-11/KPA. 3. Date of birth 02.12.1973 4. Present Pay Rs 66000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value   | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|---------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                     |                                                                                                            |                                                                                                                                                                  |                                    |         |
| P.O. → Kanchrapara<br>Dist. 24 Pgs (N)<br>Pin. - 743145.                                 | 2 BHK<br>Flat                   | —     | 25 Lakh<br>(approx) | Own<br>name.                                                                                               | By Purchase                                                                                                                                                      | NIL                                | —       |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

  
15/01/19

Date: 15.01.2019.

1. Name of Officer in full (in block letters)

and service to which the officer belongs ARUN KUMAR CHOUDHARY AMM/LOCO/KPA2. Present post held KANCHRAPARA

3. Date of birth

02-01-1962

4. Present Pay

Rs 75400/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated                                                          | Name and details of<br>property                                               |                | *Present<br>Value                       | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant  | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|
|                                                                                                                                                   | Housing &<br>other<br>buildings                                               | Lands          |                                         |                                                                                                             |                                                                                                                                                                  |                                    |                               |
| Dist - MUNGER<br>Sub-division<br>HAVELI<br>KHARAGPUR<br>TALUK & VILL<br>WEST AZIM<br>GANJ<br>HAVELI<br>KHARAGPUR<br>State - BIHAR<br>PIN - 811213 | HOUSING:<br>ONE HOUSE<br>and other<br>HOUSING<br>BUILDING<br>IN SIX<br>KATHAS | FIVE<br>KATHAS | 61 (Sixty<br>one)<br>LAKH'S<br>(Approx) | Late - PABYAG<br>CHOUDHARY<br>FATHER<br>and<br>Late - SHAK-<br>UNTALA<br>DEVI<br>mother<br>State -<br>BIHAR | PETERNAL<br>PROPERTIES                                                                                                                                           | NIL                                | Value<br>assessment<br>approx |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

15/01/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

BANSHI DHAR PAL Group - 'B'

2. Present post held

DTE / KPA

3. Date of birth

12.02.1959

4. Present Pay

2 91100/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NA                                                                                       | NIL                             | NIL   | NA                | NIL                                                                                                        | NA                                                                                                                                                               | NA                                 | _____   |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

[Signature]

Date

10.01.2019



**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR- 2019 (01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs :

**BIBHAS SIKDAR** , GROUP-B

2. Present post held : **AWO/KPA**

Date of Birth : **01.04.1967**

3. Present pay : **Rs.74,500/-**

| NAME OF District/ Sub-Division, Taluk and Village in which property is situated | Name and details of property                 |             | *Present Value     | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired, whether by purchase/lease**/mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|---------------------------------------------------------------------------------|----------------------------------------------|-------------|--------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                 | Housing & other buildings                    | Lands       |                    |                                                                                            |                                                                                                                                              |                                 |         |
| 1. Naldanga, Narayanpur, Bandel, Chinsurah, Hooghly.                            | Residential House                            | 4.2 Khata   | 20 Lakh (approx.)  | Own name                                                                                   | Purchased on 13.03.2008 from Sri Nanigopal Sarkar                                                                                            | Nil                             | -       |
| 2. Garapota, Nadia-Garapota Ranaghat, Nadia.                                    | Residential House jointly with elder brother | 11.00 Satak | 8.5 Lakh (approx.) | Jointly with elder brother                                                                 | Gifted by Sri Nalini Ranjan Sikdar, Uncle in the year 1980 (02.9.80)                                                                         | Nil                             | -       |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also

Signature : \_\_\_\_\_

Dated : \_\_\_\_\_

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

BIRENDRA KUMAR RAI, Group-'B' Gazetted

2. Present post held AWM/APP/C/KPA

3. Date of birth 30-03-1960

4. Present Pay ₹63100/- Pay matrix-Level-10  
SL-3, G.Pay :- ₹5400/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated                                        | Name and details of<br>property                                                                          |       | *Present<br>Value                                         | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant                  | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired                          | Annual income<br>from the property | Remarks                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                 | Housing &<br>other<br>buildings                                                                          | Lands |                                                           |                                                                                                                             |                                                                                                                                                                                           |                                    |                                                                                                                         |
| (1) District: North 24<br>Parganas, 28B<br>Durgabari Road,<br>Dum Dum Cantt., P.O.<br>& P.S. :- Dum Dum<br>Kolkata-700028       | (1) Housing :-<br>Flat No- G/B,<br>Manik Manjari<br>Apartment,<br>Super Build<br>Up area =<br>634 sq.ft  | Nil   | (1) Market<br>value<br>on 9.9.2004<br>= ₹5,07,200/-       | (1) In the name<br>of me and my<br>wife, Asha Rai                                                                           | (1) Purchased on 9.9-<br>2004, Dt. of acquisition<br>from Deb & Deb Ester-<br>prise, 53/1, J.N.<br>Tewari Road, Dum<br>Dum Cantt., P.O. & P.S.<br>Dum Dum, Kol-28                         | (1) NA                             | (1) Initially taken<br>from House Building<br>Loan (HBL) from<br>BOB, but in<br>march 2014, total<br>loan was recovered |
| (2) District :- North 24<br>Parganas, 39,<br>Iswar Gupta Road,<br>Dum Dum. Cantt., P.O.<br>& P.S. :- Dum Dum,<br>Kolkata-700028 | (2) Flat no. :-<br>2B (1st Floor)<br>Super Build<br>up area<br>= 1124 sq.ft<br>Deb Chandani<br>Apartment | Nil   | (2) Market<br>value :-<br>on April 2015<br>= ₹38,77,800/- | (2) In the name<br>of me, my elder<br>son - Abhishek<br>Rai (Govt. Employee)<br>and younger<br>son Arif Rai<br>(Unemployed) | (2) By purchase with<br>House Building Loan<br>from Bank of Baroda<br>Dum Dum Branch,<br>Dt Acquisition - 20.6-<br>2016 from M/s<br>Debnair Construction<br>on 53/1, J.N. Tewari<br>Road. | (2) NA                             | (2) HBL from BOB<br>jointly in the<br>name of me, my<br>elder son Abhishek<br>Rai & jointly<br>Paying EMJ               |

\* In case where it is not possible to assess the value accurately,  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

B. K. Rai

Date

01-01-2019

# STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018

(As on 01.01.2019)

1. **Name of Officer** in full (in block letters) :

and **Service** to which the officer belongs :

DEBABRATA SARKAR, Group - 'B'.

2. **Present post** held : WAO / IC / KPA

**Date of birth**

17.01.1964

3. **Present Pay**

Rs. 93,800/-

| Name of District/Sub-Division, Taluk and Village in which property is situated | Name and details of property |       | *<br>Present value | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired, whether by purchase/ lease **/ mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|--------------------------------------------------------------------------------|------------------------------|-------|--------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                | Housing & other buildings    | Lands |                    |                                                                                            |                                                                                                                                                 |                                 |         |
| NIL                                                                            | NA                           | NA    | NA                 | NA                                                                                         | NA                                                                                                                                              | NA                              | NA      |

\* In cases where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

 16.1.19

Dated

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2013 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs

DR. AMRITA NAHA. IRMS

2. Present post held

ADMO

3. Date of birth

25/03/86

4. Present Pay

57100/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                                                                                                        |                      | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks                                                    |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------|
|                                                                                          | Housing &<br>other<br>buildings                                                                                                                                        | Lands                |                   |                                                                                                            |                                                                                                                                                                  |                                    |                                                            |
| ① South 24<br>Paraganas,<br>Kolkata                                                      | 4 Sight<br>Florence<br>Apartment<br>complex.<br>Flat - 2A4.<br>Block - A, 2nd<br>Floor;<br>126, Maha-<br>-mayapur<br>(West)<br>P.S. Sonarpur<br>Faritabad.<br>KOL - 84 | <del>1 Cr</del><br>— | 1 Cr              | Joint<br>(Myself +<br>Husband)<br>↓<br>Subhadeep<br>Kundu<br>↑<br>Husband                                  | Purchase<br>against Home<br>Loan                                                                                                                                 | NIL                                | Registration<br>pending<br>(Due date<br>February,<br>2019) |
| ② Kolkata                                                                                | Flat - 2;<br>525, Sahid<br>Kshudiram<br>Bose Sarani,<br>Seth colony,<br>Dum Dum,<br>KOL - 30                                                                           | —                    | 60 Lakh           | Husband                                                                                                    | Purchase                                                                                                                                                         | NIL                                | —                                                          |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Amrita

Date

25/1/19.

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT, OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

DR ANANDA DAS CHOUDHURY, IRMS

2. Present post held CMS/KPA

3. Date of birth 05-02-1959

4. Present Pay R 218200/- + MP4

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                                                             |       | *Present<br>Value  | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks                                                            |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------|--------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------|
|                                                                                          | Housing &<br>other<br>buildings                                                                                             | Lands |                    |                                                                                                            |                                                                                                                                                                  |                                    |                                                                    |
| 1. Kalyan Nagar<br>Khardaha<br>Municipality<br>24 Pgs (M)                                | Pastorized portion<br>of govt property in<br>The name of five<br>brothers - constructed<br>portion in my name<br>- 292 Sft. |       | 3 lakh<br>(appr.)  | own<br>name                                                                                                | Land purchased<br>from Smt Karmada<br>Rani Sanyal of<br>Kalyan Nagar on<br>16/2/1983                                                                             | Nil                                | This portion is<br>not compatible<br>for separate<br>family living |
| 2. Kalyan Nagar<br>Khardaha<br>Municipality<br>24 Pgs (M)                                | A two-storied<br>building constructed<br>on a land of 1 kh<br>14 ch. 29 Sft.                                                |       | 45 Lakh<br>(appr.) | own<br>name                                                                                                | Land purchased<br>from Smt Samanta<br>Shankar of Kalyan<br>Nagar on<br>22-1-1997                                                                                 | Nil                                | 14 BA taken<br>from E. G. for<br>construction                      |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Ananda Das Choudhury

Date

18/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST AT POINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters)

and service to which the officer belongs

DR ANUP SENG

IRMS / Sr. Consultant

2. Present post held

Sr. Consultant

3. Date of birth

07/01/1954

4. Present Pay

272800/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                                                                                                                                                                       |          | *Present<br>Value                    | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired                                                                                             | Annual income<br>from the property | Remarks    |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
|                                                                                          | Housing &<br>other<br>buildings                                                                                                                                                                                                       | Lands    |                                      |                                                                                                            |                                                                                                                                                                                                                                                              |                                    |            |
| <u>24 Pgs (R)</u>                                                                        | <u>Flat - 3D</u><br><u>1250 Sq. ft.</u><br><u>3rd FL</u><br><u>B/L-1.</u><br><br><u>SURENDR</u><br><u>ENCLAVE</u><br><u>8/1 Jessore</u><br><u>Rd.</u><br><u>Kol-700028</u><br><u>with Car</u><br><u>Parking</u><br><u>130 Sq. ft.</u> | <u>✓</u> | <u>Rs. 28 Lakhs</u><br><u>approx</u> | <u>Jt. Owner</u><br><u>with my wife</u>                                                                    | <u>Purchased with Loan</u><br><u>from LICHL on</u><br><u>04/05/2012 with</u><br><u>intimation to</u><br><u>CRO/KKK/KOL</u><br><u>E. Ry B/Com/46</u><br><u>/PTT dt 22/12/10</u><br><u>from M/s Surendr</u><br><u>enclave, 17/1 RBC</u><br><u>Road. Kol-28</u> | <u>Nil</u>                         | <u>Nil</u> |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

21/01/19

Date

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

DR. ASIS KUMAR DAS IRMS

2. Present post held

IRMS

3. Date of birth

2.1.1957

4. Present Pay

Rs 218200/- + MA

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                             |                                          | *Present<br>Value                        | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                                             | Lands                                    |                                          |                                                                                                            |                                                                                                                                                                  |                                    |         |
| 1. Bhagajatin<br>P.O. Panchasayar<br>Dist - 24 - Parganas<br>Kot - 700094                | 1. 103 Sq meter<br>2. car parking<br>3. 12 Sq meter CMDA<br>Housing Complex |                                          | ① Rs 13,19,000/-                         |                                                                                                            | ① Purchase from vendor ① Nil/<br>CMDA, June' 2003                                                                                                                |                                    |         |
| 2. 372/A, K.G.R. Path<br>Kanchrapan Bazar<br>24 - Parganas                               | 1. 1,354.2 Sq. feet<br>Super built area                                     |                                          | ② Rs 17,50,000/-                         |                                                                                                            | ② Purchase from vendor ② Nil/<br>Krishnapada Das Gola<br>Upendra Chandra Das<br>K.G.R. Path, March 2013                                                          |                                    |         |
| 3. Dist - East Midnapore<br>P.O. - Satabata<br>Vill - Barbatipur                         | ③                                                                           | ③ 5 - khaki<br>low land                  | ③ Rs - Khaki<br>low land<br>(Rs 1,000/-) |                                                                                                            | ③ Inheritance - Gift ③ Nil                                                                                                                                       |                                    |         |
| 4. Dist. - East - Midnapore<br>Town - Halodia<br>Satabata                                |                                                                             | ④ 10 - decimal<br>for housing<br>purpose | ④ Rs 16,000/-                            |                                                                                                            | ④ By purchase in year<br>1984<br>(Before joining service)                                                                                                        |                                    |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

2/1/17

Dr. Asis Kumar Das

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

DR. BINA MARDI  
RAILWAY MEDICAL SERVICE

2. Present post held

ACMS

3. Date of birth

08.03.1967 4. Present Pay ₹ 1,72,000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       | Nil               |                                                                                                            |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

  
6/2/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters)

and service to which the officer belongs DR. G. J. MANDAL, IRMS

2. Present post held ACMS / KPA

3. Date of birth 20. 07. 1958

4. Present Pay Rs- 218200 + 19300/-, GPF - Rs. 10,000/-  
Level - 14

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                                                                                                                   |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired                                                                                                                                                                                | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                                                                                                                                                   | Lands |                   |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                 |                                    |         |
| Dist. - 24 Parganas<br>South<br>P.S. - Sonarpur<br>Mouza -<br>Nishchintapur.             | Plot No. - 225 of Ashrama<br>Praktan Chhatra Sangha.<br>Measurement -<br>5 kakhra 1/2 chhatrak<br>Mouza -<br>Nishchintapur<br>J.L. No. - 53<br>Khatian No - 186/1<br>Bag No. - 83 |       | Rs. 6,00,000/-    | NA                                                                                                         | Purchased on 17. 01. 96<br>from Sri Shishir Kumar<br>Acharya Sp. Baghambaz<br>Acharya, vill - Basuden<br>Beria, P.O. - Barberia,<br>midnapore now at present<br>residing at CA-6 Salt Lake<br>city, Kolkata - 700064 for<br>which necessary permission<br>taken from administration<br>(vide CPO's order No. SP/CR/<br>Gm/3906 dt. 15. 01. 96). | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

G. J. Mandal

Date

15. 01. 2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs

DR. INDRAJIT CHATTERJEE / IRMS

2. Present post held

ACMS/ENT

3. Date of birth

02.08.1967

4. Present Pay

165400 + NPA

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                         |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                         | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| KALYANI<br>Dt. NADIA                                                                     | FLAT<br>A-1<br>B15/11<br>LAKE ROAD<br>KALYANI<br>741235 | X     | 36 Lakh<br>approx | OWN<br>NAME                                                                                                | BY PURCHASE<br>FEB-MARCH<br>2016<br><br>NEW APEX CONSTRUCTION<br>RANAGHAT<br>ASTIK DAS<br>RANAGHAT<br>SHISHIR CHAKRABORTY<br>KHARDAH                             | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

20/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs

DR. JUTHIKA HALDER / ADMO/KPA  
JRS

2. Present post held

ADMO

3. Date of birth

22/11/1986

4. Present Pay

69,000/- GP 5900/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   | NA                                                                                                         |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

W  
09/11/19

Date

ADMO/CD  
E. Rly. HOSPITAL  
Kanchrapara

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters)

and service to which the officer belongs

DR. KRIPASINDHU MAURYA

2. Present post held

ADMO / P (PHYSICIAN)

3. Date of birth

15-02-1985

4. Present Pay

56,100/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property     |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings     | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| ① 24 PARANAS (N)<br>BARRACKPUR<br>ATTAPARA                                               | Flat no -<br>30/54<br>3rd floor (E) | —     | 40 Lakhs          |                                                                                                            | Purchased in 2006<br>by selling inherited<br>land.                                                                                                               | Nil                                |         |
| ② KOLKATA<br>HARIDHAN DUTTA<br>LANE                                                      | 1/1/H/A/2                           | —     | 40 Lakhs          | LATE<br>GURUDIN KOIRI<br>(Grand father)                                                                    | Inheritance                                                                                                                                                      | Nil                                |         |
| ③ KOLKATA<br>HARI DHAN DUTTA<br>BYE LANE                                                 | 1/1B/1B                             | —     | 40 Lakhs          | along c<br>BURGHAWATI DEVI<br>(mother)                                                                     | Inheritance.                                                                                                                                                     | Nil                                |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature



Date

9/2/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs DR PRADIP KR BASU endr CMS/KPA, IRMS

2. Present post held ACMS/DENTAL 3. Date of birth 15-1-58 4. Present Pay 2,118,200/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       | NIL               |                                                                                                            |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

  
Dr. P. K. Basu  
15/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

RANJAN KUMAR IRMS

2. Present post held

ACMS

3. Date of birth

02-10-64

4. Present Pay

165400/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                                                                                               | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands                                                                                         |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| R.B.S.S.<br>Road<br>Bhagalpur<br>(Bihar)                                                 | Housing<br>≈<br>1500<br>sq. ft. | Agricultural<br>Land (Housing)<br>(Patent) ≈ 20<br>Lacres<br>in<br>village<br>Kharwa<br>Bihar | 50 Lacres         | Neelam<br>Kumar<br>(wife)                                                                                  | Gifted by<br>her mother,<br>Smt. Himabati<br>Soni 1992<br>Agricultural<br>Land 4 Acre<br>(Patent) in<br>the name of<br>mother in<br>Now Bala Sen.                | Nil                                |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature



Date

05/11/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs DR. RANJIT KUMAR Roy  
Railway Medical service

2. Present post held ACMS

3. Date of birth 01-01-1965

4. Present Pay 218200/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property     |                             | *Present<br>Value      | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks                     |
|------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------|
|                                                                                          | Housing &<br>other<br>buildings     | Lands                       |                        |                                                                                                            |                                                                                                                                                                  |                                    |                             |
| 1. North 24 Parganas<br>Barrackpore sub Divi<br>Kanchrapara<br>Baro Jonepur-village      | No Housing<br>Vacant Land           | 2 1/2 Kothas<br>Vacant land | 10 lacs<br>(10,00,000) | In my own<br>name<br>Self                                                                                  | By purchase<br>Date of acq: 24.11.2009<br>Jayanti Ka Guha<br>Baro Jone pur, Po. Kanta-<br>gaunge.                                                                | Nil                                | Vacant Land<br>Nil - Income |
| 2. North 24 Parganas<br>Barasat Sub Divi<br>Barasat-Noapara                              | Flat 1100 Sq.<br>ft<br>03 Bedroom   | Dwelling<br>Purpose         | 12 lacs<br>(12,00,000) | In my own<br>name<br>self                                                                                  | By purchase Bank<br>loan from SBI-KPA.<br>Deed on 2/03/2010                                                                                                      | Nil                                | Dwelling<br>Purpose         |
| 3. North 24 Parganas                                                                     | Flat 1265<br>Sq feet<br>03 bed room | Dwelling                    | 21 lacs<br>(21,00,000) | In my own<br>name<br>self                                                                                  | By purchase Bank<br>loan from SBI-KPA.<br>Deed on 12/8/2014.                                                                                                     | Nil                                | Dwelling<br>Purpose         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

Dr. R. K. Roy  
Dr. R. K. Roy  
ACMS/E. RV. / KP.

5/01/2019

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**

(As on 1.1.2018)

1. Name of Officer in full (in block letters) and service to which the officer belongs DR. SANKAR CHATTOPADHYAY, IRMS
2. Present post held Sr. DMO/Pet/SA/16th Date of birth 26-02-1970 3. Present Pay: A 160,600/-

| Name of District/<br>Subdivision, Taluk<br>and Village in which<br>property is situated                                                         | Name and details of property                                                                     |                                                                                                    | * Present<br>Value                                     | If not in own name,<br>state in whose name<br>held and his/her<br>relationship to the<br>Govt. servant | How acquired, whether<br>by purchase/lease **/<br>mortgage/ inheritance,<br>with date of acquisition<br>and name with details<br>of persons from whom<br>acquired | Annual<br>in come<br>from the<br>property | Remarks |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
|                                                                                                                                                 | Housing & other<br>buildings                                                                     | Lands                                                                                              |                                                        |                                                                                                        |                                                                                                                                                                   |                                           |         |
| ① Loknath Peta,<br>Flat-B-3, 3/D,<br>A.P. Road, KPA<br>HLE- Municipality,<br>Dist- MPB                                                          | As the Alasan on<br>west side<br>House of Shrip<br>Rakshit on East                               | 17 feet wide not<br>known<br>Common from<br>on North 6 feet<br>wide from<br>M. 11,47,500)          |                                                        | In own Name                                                                                            | By Purchase from<br>Smt. M. Singh<br>Loknath Peta<br>167, N. B. Road,<br>P.O.-KPA, Dist- MPB<br>(SBE loan - A 10,00,000/-<br>Was taken)                           | Nil                                       |         |
| ② Arpan Apartment<br>Flat- C-2<br>40 (Hold- 4/6)<br>Dumdim Road<br>LP- 1/28/0<br>501 Keta- 700074<br>PS- Dumdim<br>South Dumdim<br>Municipality | On North<br>- Dumdim<br>Road<br>on South - Building<br>of Abhan for Dumdim<br>Morden Mohan Dutta | in Rent<br>- 10 feet<br>wide common<br>passer<br>on West<br>- Building of<br>Morden Mohan<br>Dutta | Not<br>known<br>(C.P<br>- A 48,000,000<br>on 28/8/2018 | In own<br>name                                                                                         | By Purchase from<br>Multiple quality<br>construction (owned<br>by Sri Arup Patra Chatterjee)<br>LIC loan of<br>A 33,500,00/-<br>taken                             | Nil                                       |         |

\* in cases where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sankar Chattopadhyay  
Dated 8/11/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

DR. SASWATI DAS

2. Present post held

Acms / Anandh

3. Date of birth

17/07/1962

4. Present Pay

₹ 2,11,800/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                                            |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                                                                            | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| Kolkata                                                                                  | Flat. in<br>Rajabahal<br>Abadon.<br>FLAT No A-3.<br>34/B, Belgachia<br>Main Road.<br>Kolkata.<br>- 700037. | -     | ?                 | -                                                                                                          | By purchase<br>with bank<br>loan from<br>SBI / KPA.                                                                                                              | -                                  |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Saswati Das

Date

15/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

SATYA KIN KOR DEY

IRMS

2. Present post held

DMD

3. Date of birth

09.02.1977

4. Present Pay

93800/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property               |                  | *Present<br>Value    | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-----------------------------------------------|------------------|----------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings               | Lands            |                      |                                                                                                            |                                                                                                                                                                  |                                    |         |
| P.O - Kalyani<br>Dist - Nadia<br>WB.                                                     | One storied<br>Building on<br>2.5 Kottas Land |                  | 45 Lakhs             | NA                                                                                                         | Purchase/lease<br>in September 2011<br>from Mr. Santosh<br>Kumar Chakraborty                                                                                     | Nil                                |         |
| DO                                                                                       | One 3BHK<br>flat                              |                  | 25 Lakhs             | Haimonti<br>Shukla Sarkar<br>wife                                                                          | Purchase in Sep 2017<br>from Mr. Amit Kumar Das                                                                                                                  | Nil                                |         |
| Vill + P.O - Akhura<br>Dist - Bankura<br>WB.                                             | 2 storied<br>Building                         | 2 Bighas<br>Land | 40 Lakhs<br>12 Lakhs | NA<br>NA                                                                                                   | Inheritance                                                                                                                                                      | Nil                                |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Satyakin Kor Dey

Date

07.01.2019.

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs

2. Present post held

ADMO (PAEDIATRICS)

3. Date of birth

06/06/1984

4. Present Pay

15600 - 39100

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature \_\_\_\_\_

Date:

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs DR. (MRS) SUJATA KUNDU IRMS

2. Present post held ACMS / KPA

3. Date of birth 05/1/1971

4. Present Pay 1,65,400/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property            |       | *Present<br>Value                                                      | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|--------------------------------------------|-------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings            | Lands |                                                                        |                                                                                                            |                                                                                                                                                                  |                                    |         |
| Plot no. A-9<br>Square Park<br>Sub Block - 9<br>Block - A<br>Kalyani<br>Dist: Nadia      | Flat no:<br>1F<br>A-9 multiplex<br>Kalyani | -     | 17,30,000/-<br>at time of<br>purchase<br>Present<br>value<br>not known | own<br>name                                                                                                | Purchased on<br>21/1/2010 from<br>Sukhvir Singh<br>B/12/10(S)<br>Central Park,<br>Kalyani,<br>Nadia                                                              | Nil                                | -       |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sujata Kundu  
Date 15/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

DR. Sukhen Garai, IRMS

2. Present post held - ADMO

3. Date of birth 10.5.1985

4. Present Pay 67,000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks    |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |            |
| - NA                                                                                     | NA                              | NA    | NA                | NA                                                                                                         | NA                                                                                                                                                               | NA                                 | <u>Nil</u> |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sukhen Garai

Date 4.1.19.

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in (bold block letters)  
and service to which the officer belongs

DR. SUBAJIT BHATTACHARJEE, ACS, IRMS.

2. Present post held

ACS

3. Date of birth

03/01/1965

4. Present Pay

15218200+G-P

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value  | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|--------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                    |                                                                                                           |                                                                                                                                                                  |                                    |         |
| 1. Village -<br>Rupnarayanpur<br>Dist Bardhaman                                          | Land with House                 |       | Approx<br>20 lakhs | is jointly<br>with wife                                                                                   | Loan from<br>SBI                                                                                                                                                 | NIL                                |         |
| 2. P.O. Joka<br>Kolkata                                                                  | Flat                            |       | Approx<br>20 lakhs | DO                                                                                                        | DO                                                                                                                                                               | NIL                                |         |
| 2. P.O. Thard<br>West<br>Kolkata                                                         | Flat                            |       | Approx<br>30 lakhs | DO                                                                                                        | DO                                                                                                                                                               | NIL                                |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

25/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

DR. UJJWAL BISWAS IRMS

2. Present post held

ADMO / KPA

3. Date of birth

10/07/1986

4. Present Pay

15600 - 39100 + GP 5400  
BASIC 69000

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated                                                                                        | Name and details of<br>property                         |       | *Present<br>Value                                                                         | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property                | Remarks                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|
|                                                                                                                                                                                 | Housing &<br>other<br>buildings                         | Lands |                                                                                           |                                                                                                            |                                                                                                                                                                  |                                                   |                                                                          |
| FLAT NO. D3<br>THIRD FLOOR<br>PURABI<br>APARTMENT<br>1/1 THAKUR<br>RAKRISHNA MAIN<br>ROAD,<br>BARRACKPORE<br>P.O. NONA<br>CHANDAMPUR<br>DIST. (N) 24 PGS<br>PIN- 700122<br>(WB) | ONE<br>2 BHK<br>FLAT<br>WITH<br>CAR<br>PARKING<br>SPACE | NIL   | Rs. 2950000/-<br>Rupees<br>TWENTY<br>EIGHT<br>FIFTY<br>THOUSAND<br>ONLY<br>ON<br>09/07/18 | BY<br>OWN<br>NAME                                                                                          | PURCHASED<br>ON<br>09/07/2018<br>FROM<br>MRINMOY BISWAS<br>JAY HIND RALLY<br>BARRACKPORE                                                                         | - NIL -<br>Used<br>for<br>Residential<br>Purpose. | Permission<br>taken<br>from<br>appropriate<br>Authority<br>for purchase. |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Ujjwal Biswas

Date 07/01/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)

and service to which the officer belongs HARSH BARDHAN KUMAR, GROUP 'B'

2. Present post held OSD(M&O)/KDA

3. Date of birth 18.1.1959

4. Present Pay 93000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| 1. Keshopur, Nakki Nagar<br>P.O. Jamalpur<br>Distt. Munger<br>811214<br>ward no - 28     | House                           | —     | 4,40,000          | Paternal<br>Harsh Bardhan Kumar<br>Self<br>Rajya Bardhan<br>Brother<br>Anand Bardhan<br>Brother            | Paternal                                                                                                                                                         | —                                  | —       |
| 2. same                                                                                  | —                               | Land  | 7.35,000          | P. Devi<br>wife                                                                                            | Purchase<br>Date of acquisition<br>27.7.12<br>Ashok Kumar                                                                                                        | —                                  | —       |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Harsh Bardhan Kumar

Date 9.1.19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs H. K. Pandey, IRSEE (Eastern Railway, Kanchrapara Workshop)
2. Present post held Dy. CEE(G)/KPA Date of birth 01.03.1964 3. Present Pay 1,30,600/-

| Name of District/ Sub-division, Taluk and Village in which property is situated | Name and details of property |                                | *Present Value | If not in own name, state in whose name held and his/her relationship to the Govt. Servant | How acquired, whether by purchase/lease**/mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired. | Annual income from the property | Remarks |
|---------------------------------------------------------------------------------|------------------------------|--------------------------------|----------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                 | Housing & other building     | Lands                          |                |                                                                                            |                                                                                                                                               |                                 |         |
| Bilaspur                                                                        | --                           | 2400 Sq.ft. Khasra No. 133/153 | 1,22,400/-     | Own Name                                                                                   | Purchase OCT-2005 by Sri Om Prakash Kashyap, Juni/ Bilaspur (CG)                                                                              | NIL                             | --      |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature 

Dated 10/1/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

JAI PRAKASH SHAW

G.B. Perennial.

2. Present post held

W.P.O./W.A.

3. Date of birth

02.1.2019

4. Present Pay

80900/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                        | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Jai Prakash Shaw

Date

01/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (AS ON 01-01-2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs : **JAYANTA KARMAKAR, Group-'B' Gazetted.**
2. Present post held : **AWM/EMU/KPA** 3. Date of birth – **06/01/1972** 4. Present Pay : **Rs. 60400/-**

| Name of District/ Sub-division, Taluk and Village in which property is situated | Name and details of property |       | * Present Value | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired, whether by purchase/lease**/ mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|---------------------------------------------------------------------------------|------------------------------|-------|-----------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                 | Housing & other buildings    | Lands |                 |                                                                                            |                                                                                                                                               |                                 |         |
| Nil                                                                             | Nil                          | Nil   | Nil             | Nil                                                                                        | Nil                                                                                                                                           | Nil                             | Nil     |

\* In case where it is not possible to access the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature 

Date 07/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)

and service to which the officer belongs SRI JOY PRAKASH BISWAS, Group-B

2. Present post held APO/E.Rly/KPA

3. Date of birth 03/9/65

4. Present Pay ₹ 60,400/- in L-8

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                               |       | *Present<br>Value         | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------|---------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                                               | Lands |                           |                                                                                                            |                                                                                                                                                                  |                                    |         |
| VILL: NANNA<br>POST: JETIA<br>DIST: NORTH 24 PGS<br>WEST BENGAL                          | NEEL DIGANTE<br>BLOCK-B,<br>3RD FLOOR<br>838 Sq ft<br>Super built-up<br>area. | —     | ₹ 21,00,000/-<br>(Approx) | N/A                                                                                                        | By Purchase                                                                                                                                                      | NIL                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Joy Prakash Biswas

Date 14/01/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

KRISHNA KUMAR DAS

Group - B

2. Present post held

AWM/m/KPA

3. Date of birth

15-03-1972

4. Present Pay

3 73200/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                            |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks      |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------|
|                                                                                          | Housing &<br>other<br>buildings                                            | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |              |
| 24 Bagmati (N),<br>Bagmati,<br>Kolkata - 59.                                             | F lat,<br>Super built<br>area -<br>700 Sq. ft<br>(Seven hundred<br>Sq. ft) | —     | 14 lakh.          | —                                                                                                          | Acquired by<br>purchase from<br>Mrs Ananda Mohan<br>Construction,<br>Bagmati, Kolkata - 59.<br>Proprietor -<br>Sri Biswajit                                      | Nil                                | Personal use |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Krishna Kumar Das

Date 21/01/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs Md. Esmot Ali (Eastern Railway, Kanchrapara Workshop) Group 'B'
2. Present post held AEE(G)/KPA Date of birth 24.01.1962 3. Present Pay Rs. 31940/-

| Name of District/ Sub-division, Taluk and Village in which property is situated | Name and details of property |       | *Present Value   | If not in own name, state in whose name held and his/her relationship to the Govt. Servant | How acquired, whether by purchase/lease**/mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired. | Annual income from the property | Remarks |
|---------------------------------------------------------------------------------|------------------------------|-------|------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                 | Housing & other building     | Lands |                  |                                                                                            |                                                                                                                                               |                                 |         |
| 15/2 Broad Street, Kolkata - 700019                                             | 915 sq.ft. Flat              | --    | 15 Lakh (Approx) | ---                                                                                        | Flat was purchased on 2003 after taking loan from LICHFL                                                                                      | NIL                             | --      |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature   
Dated 14/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs PARTHA PRATIM DE AEN /I/ KPA

2. Present post held AEN /I/ KPA 3. Date of birth 02/12/1960 4. Present Pay rs 87700

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                                                           |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                                                                                           | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| Mohendra<br>Mitra Road<br>Pipulpati<br>Sub Div. - chinsurah<br>Dist - Hooghly            | Two storied<br>bldg.<br>Holding No<br>243/51<br>ward -10<br>Mouza -<br>Kapasdanga<br>Hooghly<br>chinsurah<br>Municipality | NIL   | 45 lakh           |                                                                                                            | Own Construction                                                                                                                                                 | NIL                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature  AEN/I/KPA

Date 12/1/19



STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018 (AS ON 01.01.2019)

1. Name of Officer in full (in block letters)

And service to which the Officer belongs

PARTHA PRATIM HALDER

/ G. A

2. Present post held Dy.CME/G/KPA

3. Date of birth 01.01.1962

4. Present Pay Rs. 88,400/-

| Name of District/Sub-division,<br>Taluk and Village in which<br>property is situated           | Name and<br>details of<br>property |                |                   |                                                                                                           |                                                                                                                                                                         |                                          |         |
|------------------------------------------------------------------------------------------------|------------------------------------|----------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
|                                                                                                | Housing &<br>other<br>buildings    | Lands          | *Present<br>value | If not in own<br>name, state in<br>which name held<br>and his/her<br>relationship to<br>the govt. servant | How acquired,<br>whether by<br>purchase/lease<br>**/mortgage /<br>inheritance, with date<br>of acquisition and<br>name with details of<br>persons from whom<br>acquired | Annual<br>income<br>from the<br>property | Remarks |
| 24 Parganas(North)/Barasat, Dag<br>No. 34, E/P No. 66, Mauja-<br>Bagjola, JL No.21, PS –Dumdum | House building                     | 1482<br>Sq.ft. | Rs. 20,00,000/-   | Own name                                                                                                  | Acquired as Gift from<br>my father dt.<br>22.09.12. Father's<br>Name : Late Narayan<br>Chandra Halder                                                                   | NIL                                      |         |

\*In cases where it is not possible to assess the value accurately, the value in relation to present condition may be indicated.

\*\* Including short-term lease also.

Signature :

*[Handwritten Signature]*  
4/1/19

Designation:

(PARTHA PRATIM HALDER)  
DYCME/G/KPA

Date :

4/1/19.

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs

**PRASHANT KUNAL (STORE)**

2. Present post held

**SNN/D/KPA**

3. Date of birth

**02/11/1986**

4. Present Pay

**71800(Basic Pay), 1,04,242 (Gross Pay)**

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property<br>Housing &<br>other<br>buildings | Lands            | *Present<br>Value | If not in own<br>name state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
| 1) Patna, Fulwari<br>Danapur                                                             |                                                                    | 1 Katha<br>Lands | 25,00,000         | own name                                                                                                  | Purchase                                                                                                                                                         | NIL                                |         |
| 2) Hauz, 289<br>G.T. Road,<br>Behar                                                      | Flat                                                               |                  | 50,00,000         | ALKA KUNAL<br>(my wife.)<br>Father &<br>Mother                                                            | Purchase                                                                                                                                                         | NIL                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature



Date

**15/01/19**

# STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

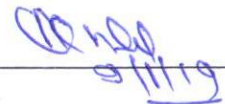
1. Name of the Officer (in block letter)  
and service to which the officer belongs: PROVAT KUMAR MANDAL, ( Group – A )

2. Present post held: WM/EL/KPA      3. Date of Birth: 24.02.1974      4. Present Pay:80900/-

| Name of District/<br>Sub-division ,<br>Talak and Village<br>in which property<br>is situated                                               | Name and details of<br>property                        |                                                     | *Present<br>value | If not own name,<br>state in whose<br>name held and<br>his /her<br>relationship to<br>the Govt.<br>servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/ inheritance,<br>with date of acquisition<br>and name with details<br>of persons from whom<br>acquired | Annual<br>income from<br>the property | Remarks |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|
|                                                                                                                                            | Housing &<br>other<br>buildings                        | Lands                                               |                   |                                                                                                            |                                                                                                                                                                  |                                       |         |
| Mira Apartment,<br>Flat-B, 2 <sup>nd</sup> Floor,<br>57(29/1)<br>O.C.Road,<br>Barrackpore,<br>P.O-Talpukur,<br>P.S-Titagarh, 24<br>Pgs.(N) | Mira<br>Apartment,<br>Flat-B, 2 <sup>nd</sup><br>Floor | —                                                   | Rs. 29.25<br>Lakh | —                                                                                                          | Purchased on 08.10.13<br>from M/s Binti &<br>Company, 188/95,<br>O.C.Road, P.O-<br>Talpurkur, Barrackpore,<br>Kolkata-700123                                     | NIL                                   | —       |
| Vill +P.O- Ayas,<br>Dist- Birbhum,<br>P.S-Rampurhat,<br>Moujs-Ayas                                                                         | —                                                      | 19 Satak,<br>Dag No.<br>6680,<br>Khatian<br>No. 803 | Rs. 90000/-       | —                                                                                                          | Purchased on<br>June,2014 from Shri<br>Jaydev Mandal,<br>Vill+P.O- Ayas,<br>Dist- Birbhum,<br>P.S-Rampurhat                                                      | Rs. 1000/-                            | —       |

\*In cases where it is not possible to access the value accurately  
the value in relation to present condition may be indicated.

\*Including short term lease also.

Signature 

Dated \_\_\_\_\_

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

RABINDRANATH BISWAS, IAS.

2. Present post held

AWAO/II/KPA.

3. Date of birth

12-03-1965

4. Present Pay

93000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                        | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property  | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|------------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands                  |                   |                                                                                                            |                                                                                                                                                                  |                                     |         |
| i) Vill+PO. Haleucha Colony<br>Dist: North 24 Parganas<br>Sub-Div: Barrackpore<br>W.P.   | -                               | 4.5 Bislas<br>(Approx) | Not Known         | Keshab Lal<br>Biswas<br>(Father)                                                                           | Gifted to<br>Refugees.                                                                                                                                           | Agricultural<br>Land. Not<br>known. |         |
| ii) North 24 Parganas<br>Barrackpore<br>Salinagar Nagar<br>New Barrackpore<br>W.P.       | Dwelling<br>house               | 2 Khatas<br>(Approx)   | Not Known         | O kin name                                                                                                 | Purchased on 06/12/1987<br>from Dulal Das S/o. Shyam<br>Lal Das B. Kodalisa<br>P.S. Kharada, Dist<br>North 24 Parganas at<br>a cost of Rs. 12000/-               | Self dwelling                       |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Rabindra  
10/01/2019  
AWAO/II/KPA.

Date

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)**

1. Name of Officer in full (in block letter) ..... **RAJA RAM** ..... GROUP ..... **'B'** .....  
and service to which the officer belongs.
2. Present post held ... **Vice Principal / STC / KPA** .... Date of birth ..... **20.07.1960** ..... Present pay .... **95500/-** .....

| Name of District / sub- division, Taluk and village in which property is situated | Name and details of property |                                              | *Presnet value | If not in own name, state in whose name held and his / her relationship to the Govt. servant | How acaured, whether by purchase /Lease** /mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks                                     |
|-----------------------------------------------------------------------------------|------------------------------|----------------------------------------------|----------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------|
|                                                                                   | Housing & other buildings    | Lands                                        |                |                                                                                              |                                                                                                                                               |                                 |                                             |
| Village- Rukunpur Muhamdabad Gohna, Dist- Mau (U.P)                               | Parental house               | Parental agriculture lands (01 acer approx.) | 20 Lakhs       | NA                                                                                           | Parental properties                                                                                                                           | Rs. 10,000/-                    | All properties are joint family of parental |

\*In case where it is not possible to assess the value accusrately the value in relation to present condition may be indicated.

\*\*Including short term lease also.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

  
 उप-प्राचार्य  
 Vice-Principal  
 पर्यवेक्षक प्रशिक्षण केंद्र  
 Supervisors' Training Centre  
 पूर्व रेलवे, कान्छरापड़ा  
 Eastern Railway, Kanchrapara

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs RAMEN MALLICK , IRSME

2. Present post held Dy. CME/C / KPA 3. Date of birth 06-11-1963 4. Present Pay Rs. 134,500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NOT APPLICABLE                                                                           | NIL                             | NIL   | NIL               | NOT APPLICABLE                                                                                             | NOT APPLICABLE                                                                                                                                                   | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature sl

Date 10/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

REBA NAG

2. Present post held

Assistant

Nursing Officer

3. Date of birth

30.10.1960

4. Present Pay

90,000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |              | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|--------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands        |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 | <u>N I L</u> |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Reba Nag

Date

07.02.19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018  
(AS ON 01.01.2019)**

1. Name of Officer in full (in block letters) : **SAHADEV MONDAL**  
and service to which the officer belongs **Gr.B (Mechanical)**
2. Present post held **AME/P&D/KPA** Date of birth **09/02/1963** 3. Present Pay : **₹87,400/-**

| Name of Distric/<br>Subdivision. Taluk<br>and Village in<br>which<br>property is<br>situated | Name and details of property                                                                                                                      |                      | *Present<br>value                                    | If not in own<br>name, state<br>in whose name<br>held and<br>his/her<br>relationship<br>to the Govt.<br>servant | How acquired, whether by<br>purchase/lease**/mortgage/<br>inheritance with date of<br>acquisition and name with<br>details of persons from whom<br>acquired | Annual<br>income<br>from the<br>property | Remarks |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
|                                                                                              | Housing & other<br>building                                                                                                                       | Lands                |                                                      |                                                                                                                 |                                                                                                                                                             |                                          |         |
| Dist.<br>Murshidabad,<br>Town-<br>Berhampore<br>Taluk- Madhupur                              | <b>Residential house-<br/>two rooms with<br/>kitchen and<br/>latrin/bathroom<br/>+ more<br/>Modification done<br/>+ Varandah<br/>modification</b> | <b>0.0270 (acre)</b> | 12.5<br>lakhs<br>approx<br>(both<br>landed<br>house) | <b>Smt. Madhu<br/>Mala Mondal,<br/>relationship<br/>- wife</b>                                                  | <b>0.0270 acres land purchased<br/>from Sri Goutam Chanda,<br/>Berhampore on 10.01.1997</b>                                                                 | <b>Nil</b>                               |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sahadev Mondal

Dated 12-01-2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)

and service to which the officer belongs

SANDIP KUMAR CHATTERJEE, IRS &E.

## 2. Present post held

Dy CEE/KPA

### 3. Date of birth

20.01.1981

#### 4. Present Pay

78500 | —

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | —                 | —                                                                                                          | —                                                                                                                                                                | —                                  | —       |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

June  
4/19

Date:

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

SANDIP LAHIRI, JS

2. Present post held

ADE (C) / KPA

3. Date of birth

14.07.1962

4. Present Pay

98,400

GP- 5400

PC-7, Level-10

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value    | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|----------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                      |                                                                                                            |                                                                                                                                                                  |                                    |         |
| HOWRAH<br>98, S.O.A.<br>Ganguly Road<br>PO- SANTRANACHI<br>PIN- 711104                   | HOUSE                           | NIL   | 58 LAKH<br>CH APPROX | NOT<br>APPLICABLE                                                                                          | Inheritance                                                                                                                                                      | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sandip Lahiri

Date 16.01.2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2017(As on 01.01.2018)

1. Name of Officer in full(in block letters) and service to which the officer belongs SUBASHANKER , INDIAN RAILWAY .
2. Present post held WORKS MANAGER/chg/ea Date of birth 01.01.1959 3. Present Pay ₹ 91100/-

| Name of District/<br>Sub-division,Taluk and<br>Village in which<br>property is situated                                   | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt.servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                                                           | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
| Dist. DEORIA (UP)<br>Tahsil - BHATPAR-<br>RANI<br>VILL - VISHUNPUR<br>A TOLA, DARGECIAK<br>PD. PRATAPPUR<br>SUGAR FACTORY |                                 |       | -                 | PARENTAL<br>PROPERTY                                                                                      | PARENTAL<br>Property.                                                                                                                                            | -                                  | -       |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature   
Dated 27/12/18

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

SUBHANKAR MANDAL, Group - 'B'

2. Present post held AWM/EL/KPA

3. Date of birth 16/06/1971

4. Present Pay 87400/- GP-5400/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                                 | *Present<br>Value         | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands                           |                           |                                                                                                            |                                                                                                                                                                  |                                    |         |
| 1/ Rabinchra nagar<br>Baruipur<br>Kolkata-700144                                         | HOUSE                           | Rabinchra<br>nagar,<br>Baruipur | ₹ 35,000/-<br>(Approx)    | own name                                                                                                   | Inheritance                                                                                                                                                      | Nil                                |         |
| ii/ B-11/235<br>Kalyani<br>Nadia                                                         | Flat NO<br>A-2/4                | B-11/235<br>Kalyani             | ₹ 27,00,000/-<br>(Approx) | own<br>name                                                                                                | Purchased on<br>HB loan from<br>Allahabad<br>Bank, Kalyani                                                                                                       | Nil                                |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

/Mandal

Date

09/01/2019

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
**(As on 01-01-2019)**

1. Name of the Officer in full (in block letters)  
and service to which the officer belongs.

**SUBHASH CHANDRA PAL, GR-A**

2. Present post held : DY.CEE (W)/KPA.      3. Date of birth: 05-03-1968.      4. Present Pay : Rs. 1,34,500/-

| Name of District/<br>Subdivision, Taluk<br>and Village in<br>which property is<br>situated | Name and details of property    |                                                                      | Present<br>value | If not in own<br>name, state in<br>whose name<br>held and<br>his/her<br>relationship to<br>the Govt.<br>Servant | How acquired,<br>whether by<br>purchase/lease/<br>mortgage/inherita<br>nce, with date of<br>acquisition and<br>name with details<br>of persons from<br>whom acquired | Annual<br>income from<br>the property | Remarks |
|--------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|
|                                                                                            | Housing<br>& other<br>buildings | Lands                                                                |                  |                                                                                                                 |                                                                                                                                                                      |                                       |         |
| NORTH 24<br>Parganas.<br>Agarpara                                                          | -                               | 3 Katta 10 Chatak 33<br>Sq.ft. including 1024<br>Sq.ft. covered Area | 20 Lac<br>Approx | -                                                                                                               | In heritage from<br>Smt. R. Pal<br>Champa Das & N.<br>Pal on 20-10-2010                                                                                              | Nil                                   | Nil     |

\* In case where it is not possible to assess the value accurately  
The value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature 

Dated: 20-1-19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs SUBHASH CHANDRA YADAV, GROUP-A

2. Present post held PE/KTA 3. Date of birth 05-10-1971 4. Present Pay Rs 76200

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                                          | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands                                    |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| Vill 1- Lakhanpur<br>Sub Div Sadar<br>Distt Jamunpur<br>(U.P.)                           | —                               | Approx<br>2200 Sq. Yds<br>as on 03.11.11 | Rs 11.35          | Own name                                                                                                   | Purchase                                                                                                                                                         | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date



29/12/18

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018  
(AS ON 01.01.2019)**

1. Name of Officer in full (in block letters) : **SUMANTA DATTA**  
and service to which the officer belongs **IRSEE**

3. Present post held **DY.CEE/P&D/KPA** Date of birth **07/10/1976** 3. Present Pay : **₹1,42,700/-**

| Name of District/<br>Subdivision.<br>Taluk<br>and Village in<br>which<br>property is<br>situated | Name and details<br>of property              |       | *Present value                                                        | If not in own<br>name, state<br>in whose<br>name held<br>and his/her<br>relationship<br>to the Govt.<br>servant | How acquired, whether by<br>purchase/lease**/mortgage/<br>inheritance with date of<br>acquisition and name with<br>details of persons from<br>whom acquired | Annual<br>income<br>from<br>the<br>property | Remarks |
|--------------------------------------------------------------------------------------------------|----------------------------------------------|-------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------|
|                                                                                                  | Housing &<br>other<br>buildings              | Lands |                                                                       |                                                                                                                 |                                                                                                                                                             |                                             |         |
| 1. 24<br>Parganas<br>(North), W.B.<br>Barrackpore                                                | 849, R.N.<br>Tagore<br>Road, Kol-<br>700 077 | -     | ₹63,65,400/-<br>(approx) in<br>relation to<br>present<br>condition.   | Jointly owned<br>with Smt.<br>Hena Datta<br>(Mother), Sri<br>J. Datta<br>(Brother)                              | Inheritance from late Joydeb<br>Datta (Father)                                                                                                              | Nil                                         | -       |
| 2. Kolkata<br>Cossipore                                                                          | 5/42/1D,<br>Dum Dum<br>Road, Kol-<br>700030  | -     | ₹1,03,43,775/-<br>(approx) in<br>relation to<br>present<br>condition. | Jointly owned<br>with Smt.<br>Olivia Datta<br>(Wife)                                                            | Purchased from Sri Supriyo<br>Ghosh and others on<br>20.05.2016                                                                                             | Nil                                         | -       |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature 

Dated 25/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs TAPAN KUMAR MONDAL ; IRSME

2. Present post held S.R.EDPM/KPA/ER 3. Date of birth 13.12.1966 4. Present Pay 1,47,000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value   | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt.servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|---------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                     |                                                                                                           |                                                                                                                                                                  |                                    |         |
| THAKORPUKUR<br>24-PARGANAS                                                               | - NIL -                         | ✓     | 2 LAKHS<br>(Approx) | OWN<br>NAME                                                                                               | GIFT DEED<br>FROM FATHER                                                                                                                                         | - NIL -                            | - NIL - |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature 

Date 28.12.2018

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs

**TAPAS KUMAR BHADURI**  
**SMM/D/KPA/E. Railway.**

2. Present post held

**AMM/EMU/KPA**

3. Date of birth

**10/06/1962**

4. Present Pay

**Rs 87,700-00**

| Name of District/<br>Sub division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |            | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks    |
|------------------------------------------------------------------------------------------|---------------------------------|------------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
|                                                                                          | Housing &<br>other<br>buildings | Lands      |                   |                                                                                                           |                                                                                                                                                                  |                                    |            |
| <b>NIL</b>                                                                               | <b>NIL</b>                      | <b>NIL</b> | <b>NIL</b>        | <b>NIL</b>                                                                                                | <b>NIL</b>                                                                                                                                                       | <b>NIL</b>                         | <b>NIL</b> |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Tapas Kumar Bhaduri

Date 11/01/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

VIKASH ANAND , IRSEE

2. Present post held

WEE/W-I/KPA

3. Date of birth

20-03-1988

4. Present Pay

74,000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt.servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   | NIL                                                                                                       |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

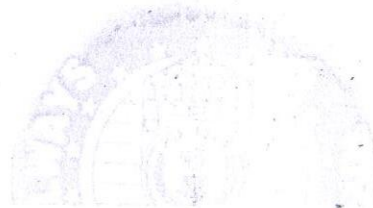
\*\* Including short term lease also.

Signature



Date

9.1.19.



STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full in block letters) DR. SUKANYA SANKARAN & INDIAN RAILWAY MEDICAL SERVICE  
and service to which the officer belongs

2. Present post held ADMD (P) 3. Date of birth 26.10.1992 4. Present Pay 56100

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                       | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

*Sukanya*

Date

15/5/19.