

# EASTERN RAILWAY

## Statement of immovable property for the year 2018(as on 01st Jan' 2019)

1 Name of the Officer (in full) **P.K. Mishra** Rate of Pay: **211,300**

And service to which belongs: **IRSM E** Level **14**

2 Present Post Hold **DRM/ASN/E.** Date of Birth **04.02.1966**

| Name of Dist.<br>Sub-Divn, Taluk<br>& Village in | Name and details of property |      | Present Value | If not in own<br>name state in<br>whose name | How acquired whether<br>by purchase lease **<br>mortgage inheritance | Annual income from<br>the property | Remarks |
|--------------------------------------------------|------------------------------|------|---------------|----------------------------------------------|----------------------------------------------------------------------|------------------------------------|---------|
|                                                  | Housing & other<br>building  | Land |               |                                              |                                                                      |                                    |         |
| 1<br>NOIDA Utar<br>Pradesh                       | 2<br>IRWO Type-III Flat      | 3    | 4             | 5                                            | 6<br>Purchase                                                        | 7<br>100000                        | 8       |
| Rajarhat<br>Kolkata                              | IRWO Type-IV Flat            |      |               | Co-Allottee Shri<br>A.P. Mishra,<br>Father   | Purchase                                                             | NIL                                |         |

Inapplicable clause to be struck out,

\* In case where it is not possible to assess the value accurately the approximate value in relation to

\*\* Include short term lease also.

Signature   
 Designation **DRM/ER/ASN**

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)**

1. Name of Officer in full (in block letters) and service to which the officer belongs

RATIV KUMAR BARNWAL, IRSIE

2. Present post held

ADRM/ASN

3. Date of birth

29.12.1967

4. Present Pay

188200

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                         |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                                                         | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
| RANCHI<br>HINOD                                                                          | Flat at<br>SHIV SAI<br>Apartment<br>Kewar<br>Singh Colony<br>HINOD<br>RANCHI<br>147059A |       | 30,60,000/-       | ARCHANA<br>PRASAD<br>(Wife)<br>R.K. BARNWAL<br>(Self)                                                     | PURCHASED<br>AUG 2013<br>SHIV SAI<br>CONSTRUCTIONS<br>HINOD, RANCHI                                                                                              | NIL                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

ADRM/ASN

Date

29.1.19

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(AS ON 01.01.2019)

1. Name of Officer in full (in Block Letters) and service to which the Officers belongs (cadre) **AMAL KRISHNA DINDA** **GR.-B (Class-II) Gazetted**

2. Present post held: **AEE/W/ TR-DMDP** 3. Date of birth: **15.10.1974** 4. Present pay: **Rs.67000/-**

| 1                                                                                                                                                     | Name & details of property |                                                              | 4            | 5   | 6                                                                                                              | 7         | 8   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------|-----|----------------------------------------------------------------------------------------------------------------|-----------|-----|
|                                                                                                                                                       | Housing & other buildings  | Lands                                                        |              |     |                                                                                                                |           |     |
| 1                                                                                                                                                     |                            | 2                                                            | 3            |     |                                                                                                                |           |     |
| Mouja- Dakshin<br>Kalagachhia,<br>Sub Division- Contai<br>P.O.- Gopichak,<br>P.S.- Khejuri<br>Dist.- Purba Medinipur<br>(West Bengal),<br>PIN- 721431 | NIL                        | 23 Decimal<br>(Water Land)<br>J.L. No. 106<br>Khatian No.169 | Rs. 100000/- | NIL | By Purchase-<br>Acquisition on<br>19.05.2015 from-<br>1) Susanta Das<br>2) Harekrishna Das<br>3) Patanjali Das | Rs.3000/- | NIL |

In case where it is not possible to assess the value accurately the value in relation to the present condition may be indicated including short term lease also

Signature :  21/01/19

Designation: **AEE/W/ TR-DMDP**

Date : 01/01/2019

**STATEMENT OF THE IMMOVABLE PROPERTY FOR THE YEAR 2018 ( As on 01.01.2019 )**

1..Name of the officer in full ( in block letters ) ALOKE KUMAR GUPTA KABIRAJ RLY. SERVICE GR.-B  
and service to which the Officer belongs

2..Present post held XEN/BRL/ASN 3. Date of birth 29.10.1960 4. Present Pay Rs. – 91100/-

| Name of the District/Sub-division , Taluk and Village in which property is situated         | Housing and other Buildings                             | Lands                           | *Present value  | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired, where by purchase/lease ** /mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired. | Annual income from the property | Remarks                                               |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------|-----------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|
| 1) Dist.- Purulia,<br>Mouza- Shyampur,<br>J.L.no-71,Dag no.-641 & 812,<br>Paragana- Charra. | ---                                                     | 33 decimal.<br>& 2.966 decimal. | Not known       | By Own name.                                                                               | <u>Purchased from</u><br>Smt. Kamala Gope,Sri Subal Gope, Smt. Thakuri Gope, Smt.Janaki Bala Gope & Sri Mihir Gope in June-2002 & Jan-2003    | Nil                             | Purchased cost Rs.35,500/- & Rs.5,500/- respectively. |
| 2) Dist. Burdwan<br>Sub-Division- Asansol,P.S.- Hirapur,Radhanagar Road,Pungab i Para.      | Flat approx.. 1000 sq.ft. at 3 <sup>rd</sup> floor (F4) | ---                             | Rs. 21,00,000/- | By Own name                                                                                | <u>Purchased in 2011 from</u><br>Goutam Dutta, Proprietor of M/S Shovona Developer,Punjabi para,Radhanagar Road, Dist- Burdwan.               | Nil                             | ---                                                   |

\*In cases where it is not possible to assess the value accurately, the Value in relation to present condition may be indicated.

\*\* Including short- term lease also.

Signature:-

Date:-

*Aug 25/01/19*  
*XEN/BRL/ASN*

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

ARGHYA KUSUM PAL ROY

2. Present post held

AEN/TMC/ASN

3. Date of birth

04.08.1963

4. Present Pay

76500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                     |                     | *Present<br>Value                                               | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant                               | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                     | Lands               |                                                                 |                                                                                                                                          |                                                                                                                                                                  |                                    |         |
| <u>Paschim<br/>Bachaman<br/>Asansol-4<br/>upper Chelidanga</u>                           | <u>Two<br/>Stories<br/>residential<br/>Building</u> | <u>04<br/>Kotla</u> | <u>25 lakh<br/>(approx)<br/>13 lakh<br/>was on<br/>22.10.09</u> | <u>In Joint<br/>name with<br/>Soma<br/>pal Roy<br/>(wife)<br/><del>Both are</del><br/>daughter<br/>of late<br/><del>B.N. Ghose</del></u> | <u>By purchase<br/>from<br/>Swapna Ghosh<br/>and<br/>Jyostina<br/>Banerjee<br/>Both are<br/>daughter of<br/>late B.N. Ghose</u>                                  | <u>Nil</u>                         |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

(22)

Signature

[Signature]

Date

29/01/19

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(As on 1.1.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

**ARUN KUMAR SRIVASTAVA**  
**Group "A"**

| 2. Present post held <b>SR.DEE/OPN/ASN</b>                                                                                                                                                                                     |                                                                                             | 3. Date of birth <b>05.07.1978</b> | 4. Present Pay : <b>Rs.83,600/-</b>                                                           | Annual income from the property.                     | Remarks                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------|
| Name of District / Subdivision, Taluk and village in which property is situated.                                                                                                                                               | Name and details of property                                                                | * Present Value (Rs.)              | If not in own name, state in whose name held and his / her relationship to the Govt. servant. |                                                      |                                                                        |
|                                                                                                                                                                                                                                | Housing & other buildings                                                                   |                                    |                                                                                               |                                                      |                                                                        |
|                                                                                                                                                                                                                                | Lands                                                                                       |                                    |                                                                                               |                                                      |                                                                        |
| Block No.A1, Flat No. 2A<br>SUGAM PARK,<br>KALYANPUR<br>SATELLITE<br>TOWNSHIP PROJECT<br>(KSTP), SECTOR I,<br>P.O. DHADKA(S),<br>DIST: PASCHIM<br>BURDWAN,<br>ASANSOL-713302,<br>(Under construction.<br>Not handed over yet.) | Total super built up Area: 1285 Sq.Ft. (1043 Sq.ft. built-up area / 924 Sq.ft. carpet area) | Total Cost :<br>Rs. 28,79,955.00   | JOINTLY OWNED with Self & Wife.                                                               | Loan from LIC Housing Finance Lt. & Personal Savings | Administrative Approval obtained for acquiring the Flat on 08.12.2017. |

\* In case where it is not possible to assess the value accurately the Value in relation to present condition may be indicated.  
\* Including short terms lease also.

Signature

Name :: **ARUN KUMAR SRIVASTAV**  
Date :: 11.01.2019.

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR: -

As on: - 01.01.2019

1. Name of officer in full (in block Letters) ABHAY KUMAR  
And service to which the officer belongs \_\_\_\_\_

2. Present Post Held AEN/DGR 3. Date of Birth 10.01.1991 4. Present Pay: 59500/-

| Name of District/Sub Division, Taluk and village in which property is situated | Name and Details of Property |       | Present Value | If not in oqn name, state in whose name held and his/her relationship to the Govt servant | How acquired whether by purchase/lease/mortgage/inheritance with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|--------------------------------------------------------------------------------|------------------------------|-------|---------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                | Housing & Other Building     | Lands |               |                                                                                           |                                                                                                                                          |                                 |         |
|                                                                                |                              |       |               |                                                                                           | NIL                                                                                                                                      |                                 |         |

\*In case where it is not possible to assess the value accurately, the value in relation to present condition may be indicated.

\*\*Including short - term lease also

Signature: - [Signature]  
Designation: - AEN/DGR  
Date: - 21/1/19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs

ABHISHEK KESARWANI, IRS

2. Present post held

Sr DPO/Asn

3. Date of birth

12.01.1981

4. Present Pay

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt.servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature



Date

Sr DPO/Asn  
28/1/19

22

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(AS ON 01.01.2019)

1. Name of Officer in full (in Block Letters) and service to which the Officers belongs (cadre) **AJAY KUMAR, IRSEE**
2. Present post held: **SR.DEE/TR-D/ASN** 3. Date of birth: **24.02.1974** 4. Present Pay: **Rs.134500/-**

| Name of district/sub-division, Taluk & Village in which property is situated | Name & details of property                                                                                 |       | Present value*                                                                         | If not in own name, state in whose name held and his/her relationship to the Govt. Servant | How acquired, whether by purchase/lease /mortgage / inheritance, gift or otherwise, with date of acquisition and name with details of persons from whom acquired                                            | Annual income from the property | Remarks                                                |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------|
|                                                                              | Housing & other buildings                                                                                  | Lands |                                                                                        |                                                                                            |                                                                                                                                                                                                             |                                 |                                                        |
| 1                                                                            | 2                                                                                                          | 3     | 4                                                                                      | 5                                                                                          | 6                                                                                                                                                                                                           | 7                               | 8                                                      |
| ASANSOL<br>BURDWAN                                                           | Flat No.101<br>Block No.-B<br>Parbati<br>Residency<br>Mouza- Nar-<br>Singhbandh<br>P.S.-Hirapur<br>Burdwan | ----- | Not known<br>However,<br>Purchase<br>value is<br>₹.<br>19,09,375/- in<br>the year 2010 | Own Name                                                                                   | Purchased from G.R.<br>Construction, Shivam<br>Appartment, S. B. Gorai<br>Road, Asansol and<br>financed as under:-<br>Personal saving-<br>₹ 2,61,375/-<br>Loan from HDFC<br>₹ 14,78,000/- &<br>₹ 1,70,000/- | NIL                             | GM's sanction<br>No.<br>SP/CR/AK/4779<br>dt.02/05/2011 |

In case where it is not possible to assess the value accurately the value in relation to the present condition may be indicated

Including short term lease also

Signature : *[Signature]* 01.01.19  
Designation: **SR.DEE/TR-D/ASN**  
Date : 01.01.2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) AMIT SARAF  
and service to which the officer belongs

2. Present post held ADMO 3. Date of birth 23/08/1989 4. Present Pay 57800/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                        | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(AS ON 01.01.2019)

1. Name of Officer in full (in block letter) ANJAN / IRTS  
and service to which the Officer belongs
2. Present post held DCM / ASANSOL 3. Date of Birth 25/06/1988 4. Present Pay 61300/-

| Name of District/<br>Subdivision, Taluka &<br>Village in which property<br>is situated | Name and details of<br>property |       | *<br>Present<br>value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt.<br>Servant | How acquired, whether by<br>purchase/ lease**/<br>mortgage/ in heritance with<br>date of acquisition and<br>name with details of<br>persons from whom<br>acquired. | Annual<br>income<br>from the<br>property | Remarks |
|----------------------------------------------------------------------------------------|---------------------------------|-------|-----------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
|                                                                                        | Housing &<br>other<br>buildings | Lands |                       |                                                                                                              |                                                                                                                                                                    |                                          |         |
| NIL                                                                                    | NIL                             | NIL   | NIL                   | NIL                                                                                                          | N.A.                                                                                                                                                               | N.A.                                     | N.A.    |

\* In Case where it is not possible to assess the value accurately, the Value it relation to present condition may be indicated.

\*\* Including short-term lease also.

Signature: [Signature]  
Designation: DCM/ASN  
Date: 27/01/2019

**EASTERN RAILWAY**  
**Statement of immovable property for the year 2018(as on 01st Jan' 2019)**

1 Name of the Officer (in full) **Ashis Bhattacharjee** Rate of pay **Rs. 60400/-**  
 Level **8**  
 2 Present Post hold **PS to DRM/ASN** Date of birth **02.09.1974**

| Name of Dist. Sub-Divn, Taluk & Village in which property is situated | Name and details of property |      | Present Value | If not in own name state in whose name held and his/her relationship to the Govt. Servant | How acquired whether by purchase lease ** mortgage inheritance gift or otherwise, with date of acquisition & name with details of persons from whom acquired | Annual income from the property | Remarks |
|-----------------------------------------------------------------------|------------------------------|------|---------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                       | Housing & other building     | Land |               |                                                                                           |                                                                                                                                                              |                                 |         |
| 1                                                                     | 2                            | 3    | 4             | 5                                                                                         | 6                                                                                                                                                            | 7                               | 8       |
| <b>NIL</b>                                                            |                              |      |               |                                                                                           |                                                                                                                                                              |                                 |         |

Inapplicable clause to be struck out,

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated

\*\* Include short term lease also.

Signature :   
 Designation : PS to DRM/ASN

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs

AVINASH KUMAR

2. Present post held

AME/CEW/VDL

3. Date of birth

05/12/1989

4. Present Pay

61,300/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NPL                                                                                      | NPL                             | NPL   | NPL               | NPL                                                                                                        | NPL                                                                                                                                                              | NPL                                | NPL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

08/01/19

Date

आस्थापक यंत्रिक इंजीनियर (स.म.वि.)  
पूर्व रेलवे, अण्डाल  
Asst. Mechanical Engineer (C&W),  
Eastern Railway, Andal

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STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

**AVINASH KUMAR**

2. Present post held

**DEE MEMU TRS A&N**

3. Date of birth

**15-03-1985**

4. Present Pay

**74000/-**

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   | X                                                                                                          |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

**Avinash** **4/11/19**

Date

**4/11/19**

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs

BIND KUMAR MISHRA

2. Present post held

A P O C I

3. Date of birth 29.07.1963

4. Present Pay Rs 66000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                                                                                   |                                                                                                      | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks                                                                |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------|
|                                                                                          | Housing &<br>other<br>buildings                                                                                                                   | Lands                                                                                                |                   |                                                                                                            |                                                                                                                                                                  |                                    |                                                                        |
| 01. Haradanga, Asamed<br>Dist. P. Boudh<br>U.B.                                          | Shree Krishna<br>Appt. Flat No<br>04 Block-B.<br>Asamed.<br>Covered Area<br>786 sq<br>ft<br>L E / F - 407<br>Lying in<br>Aditya colony<br>No 1442 | —                                                                                                    | 22,00,000/-       | Self and<br>wife (Smt.<br>MISHRA)                                                                          | Purchased on 21.08.09                                                                                                                                            | NIL                                | Permission letter<br>SC/RSCR/NO/532/<br>PTI/dt26.08.09 by<br>SMDPO/AN. |
| 02. Dist. Bhubaneswar<br>UP                                                              | 786 sq<br>ft<br>L E / F - 407<br>Lying in<br>Aditya colony<br>No 1442                                                                             | —                                                                                                    | 32,00,000/-       | Self and<br>wife (Smt.<br>S. Mishra)                                                                       | Booked in the year<br>Registered in the Feb<br>18, occupied April<br>18                                                                                          | Rs 5000/-<br>5000/-                | SC/RSCR/NO/1592/<br>PTI dt 24/04/13<br>by SMDPO/AN                     |
| 03. Village - Rajapur<br>P.S. Simari, Dist<br>Buxar, Bihar                               | Pucca house<br>with open<br>space, with<br>Shrine in HUF<br>Area of 100<br>sq ft                                                                  | HUF share<br>1/4th in<br>Agricultural<br>land, Area<br>approx 1200<br>sq ft in<br>different<br>mouza | 50,000/-          | Late S. Mishra<br>(Grand Father)                                                                           | Inheritance                                                                                                                                                      | Rs 4000/- p.a.                     |                                                                        |
| 04. Village - Pratapgarh<br>P.S. Manikgarh,<br>Dist. Kanker<br>Bihar                     | —                                                                                                                                                 | HUF share<br>1/4th in<br>Agricultural<br>land, Area<br>approx 1200<br>sq ft in<br>different<br>mouza | 70,000/-          | Late S. Mishra<br>(Grand Father)                                                                           | Inheritance                                                                                                                                                      | Rs 3000/- p.a.                     |                                                                        |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

B. K. Mishra  
02/02/19

Date

Asamed.

22

Statement of Immovable Property for the year 2019 (As on 01.01.2019)

1. Name of Officer in full (IN BLOCK LETTERS)  
and Service to which Officer belongs.

: BISWA NARAYAN BANERJEE

Service:

2. Present post held

: APO-2/ASN

Date of Birth: 03.01.1977

3. Present Pay

: Rs.53600/-

| Name of District/<br>Subdivision, Taluk<br>and village in which<br>Property is situated | Name and details of<br>Property                          |       | * Present Value | If not in own name<br>state in whose name<br>held and his/her<br>relationship to the<br>Gov. Servant | How acquired, whether by<br>purchase/lease**/mortgage/<br>Inheritance, with date of<br>acquisition and name with<br>details of persons from whom<br>acquired | Annual<br>Income<br>from the<br>property | Remarks |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------|-------|-----------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
|                                                                                         | Housing &<br>Other<br>Buildings                          | Lands |                 |                                                                                                      |                                                                                                                                                              |                                          |         |
| 1. Kalyanpur<br>Housing Estate,<br>Asansol-5                                            | Flat<br>measuring<br>944 Sq. Ft.,<br>Sunity<br>Apartment | -     | Rs.20,00,000/-  | Myself                                                                                               | Purchased in 2012 from<br>Aniraj Enterprise, Gopalpur,<br>Asansol                                                                                            | Nil                                      |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature: .....  
Bd  
21.01.19 (B.N. BANERJEE)

Dated: ..... 21.01.19 .....

# STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the Officer belongs: BUDHI NATH BASKI, IRSS
2. Present post held: Sr. Divl. Materials Manager/Asansol 3. Date of birth: 10.02.1962 4. Present Pay: Rs. 1, 72,200/-.

| Name of District/Sub-division, Taluk and Village in which property is situated                                                                                                                                                  | Name and details of property                                          |                                        | *Present Value                                         | If not in own name, state in whose name held and his/her relationship to the Govt. servant. | How acquired, whether by purchase /lease**/mortgage /inheritance, with date of acquisition and name with details of persons from whom acquired                   | Annual income from the property | Remarks |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                                                                                                                                                                 | Housing & other buildings                                             | Lands                                  |                                                        |                                                                                             |                                                                                                                                                                  |                                 |         |
| 1.Vill: Jabardaha, P.O. Geria, Sub-division: Jamtara, Dist.: Jamtara (Jharkhand)                                                                                                                                                | 1(One) Kachcha House (Mud built house).                               | 02 (Two) acres of land for cultivation | Rs. 6.11 lakhs                                         | In my father's name                                                                         | By inheritance.                                                                                                                                                  | Nil                             | -       |
| 2.At & PO: Mihijam, Sub-division: Jamtara, Dist.: Jamtara (Jharkhand)                                                                                                                                                           | Some portion of a pucca house (Brick built house)                     | -                                      | Rs. 7.65 lakhs                                         | In my father's name                                                                         | By inheritance.                                                                                                                                                  | Nil                             | -       |
| 3.Mouza: Muchidi, P.S. : Salanpur, Dist: Burdwan (WB)                                                                                                                                                                           | -                                                                     | 08 Decimals (Bastu land)               | Rs. 1,83,744/-<br>Value assessed as on February -2013. | The said land is in the name of my wife, Smt. Pamita Baski.                                 | The land was purchased on 06/02/2013 from Smt. Didimani Soren, of village: Muchidi, PS: Salanpur, Dist.: Burdwan.                                                | Nil                             | -       |
| 4. Mouza: Muchidi, P.S. : Salanpur, Dist: Burdwan (WB)                                                                                                                                                                          | -                                                                     | 2.07 acres (Cultivable land)           | Rs. 3,96,198/-<br>Value assessed as on Jan-2013.       | The said land is in the name of my wife, Smt. Pamita Baski.                                 | The land was purchased on 18/01/2013 from Smt. Didimani Soren, of village: Muchidi, PS: Salanpur, Dist.: Burdwan.                                                | Nil                             | -       |
| 5. Flat No. C in Block No. A, Measuring- 1079 Sq.ft., Bidhannagar Municipal Corporation, Premises No.NA-1, Holding No. 15/287/30, Ward No. 15, Arjunpur North, P.S. Baguiati, Kolkata-700059 with a car parking space-150sq.ft. | One Flat . Measuring- 1079 Sq.ft., With car parking space- 150 sq.ft. | -                                      | Rs. 36,10,025/-                                        | The said Flat is in my own name.                                                            | The Flat was purchased on 23.04.2018 from G.M.N. Construction, Holding No. RGM/14/98, Block-EM, 1, East Mall Road, P.S. – Rajarhat now Baguiati, Kolkata-700080. | Nil                             |         |

\*In cases where it is not possible to assess the value accurately, the value in relation to present condition may be indicated. \*\* including short-term lease also.

Signature :   
Designation: Sr. DMM/ER/ASN  
Date : 18/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) DEEPAK SINGH SYUNARI , IRSEE  
and service to which the officer belongs

2. Present post held DEE/TKS/ASW 3. Date of birth 08/03/1983 4. Present Pay 71800/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   | NIL                                                                                                        |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature 5.1.19.  
Date

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)**

1. Name of Officer in full (in block letters) and service to which the officer belongs

DR. ALPANA MASTI, I R M S

2. Present post held

ACMS / ER / AN

3. Date of birth

02/06/71

4. Present Pay

165400/-

| Name of District/ Sub-division, Taluk and Village in which property is situated          | Name and details of property                                                                     |       | *Present Value | If not in own name, state in whose name held and his/ her relationship to the Govt. servant | How acquired, whether by purchase/lease** / mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------|----------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                          | Housing & other buildings                                                                        | Lands |                |                                                                                             |                                                                                                                                                |                                 |         |
| Genex Exotica, Meina Narasimha 6-7, Road, Kunasapur Atavara Pacham Bandhavan PWD-713304. | Residential flat no. 13, 8th floor, Tower 02 with one ground parking space, 10' in Genex Exotica | nil   | Rs.            | own name                                                                                    | transferred on 16/01/2015 from Palasapur properties limited. Regd Office - 8/02/13 Diamond Harbour Road Kolkata 700023                         | nil                             | Rs.     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Alpana Masti

Date 31/01/2018

01/07/2019

(22)

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018/As on 01.01.2019)**

1. Name of Officer in full(in block letters) ASHU RANJAN  
and service to which the officer belongs

2. Present post held ADD 3. Date of birth 18/6/86 4. Present Pay 56,100 only

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                        | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Ashu Ranjan

Date 7/1/19

# STATEMENT OF IMMOVABLE PROPERTY RETURN FOR THE YEAR 2018

(As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the Officer belongs

DR BISWASIT GHATAK

2. Present Post held CMS/ASN/ER

3. Date of Birth: 05.06.1958

4. Present Pay 218200 + NPA 19300/-

| Name of District/ Subdivision, Taluk & Village in which property is situated                       | Name and details of property                                                                |                    | * Present value | If not in name, state in whose name held and his/her relationship to the Govt. Servant | How acquired, whether by purchase/lease**/ mortgage/ inheritance, gift or otherwise, with date of acquisition and name with details of persons whom acquired | Annual income from the property | Remarks                 |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------|-----------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|
|                                                                                                    | Housing & other buildings                                                                   | Lands              |                 |                                                                                        |                                                                                                                                                              |                                 |                         |
| 3. ASANSOL, MOUZA-SITLA, W.B.                                                                      | Dry Land                                                                                    | Four KATHA         | 25,00,000       | Own name                                                                               | Purchased by lease dead from ADDA                                                                                                                            | NIL                             | Purchased on 05.03.1999 |
| 4. ASANSOL, Muoza-Chak Kesabganj, Dist-Burdwan WB                                                  | Dry land                                                                                    | 3657 sq ft         | 2,00,000        | Own name                                                                               | Purchased from Keshab Housing Corp Society Ltd, Asansol                                                                                                      | NIL                             | Purchased on 20.12.1999 |
| 5. ASANSOL, Dist-Burdwan (WB)                                                                      | Building                                                                                    | 4 cottah 4 chhatak | 50,00,000       | Own name                                                                               | Purchased from Gloria Teams & Others (Land)                                                                                                                  | NIL                             | Purchased on 02.12.2004 |
| 6. KOLKATA, Mouza-Mahishabathan (WB)                                                               | Dry land                                                                                    | 2.99 cottah        | 80,00,000       | Own name                                                                               | From WBHB                                                                                                                                                    | NIL                             | Purchased on 10.09.2008 |
| 7. TALKURI Mouza, ASANSOL (WB)                                                                     | Dry land                                                                                    | 38 cottah          | 5,20,000        | Own name                                                                               | From Ashok Chakraborty & Others                                                                                                                              | NIL                             | Purchased on 02.07.2010 |
| 8. BOGRA, JL NO 30, LR KHATIAN No.1867 & 1868, RS&LR Plot No.104, PS-Jamuria, Regn Office-Raniganj | Rayati Land                                                                                 | 12 Cottah          | 19,80,000       | Own name                                                                               | From Gaurav Burnwal & Avijit Roy, Paschim Bardhaman (WB)                                                                                                     | NIL                             | Purchased on 28.08.2018 |
| 9. Ancestral Undivided properties                                                                  | Property situated at Asansol, Ukhra, Chhora, Dakshinkhanda, Khandra, Shankarpur, Sarpi etc. |                    |                 |                                                                                        |                                                                                                                                                              |                                 |                         |

\* In case where it is not possible to assess the value accurately, the value in relation to present condition may be indicated.

\*\* Including short-term lease also.

Signature

*Biswasit Ghatak*

Designation

CMS/ASN/ER

Dated

23/1/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) DR. BINOD KUMAR CHAUDHARY IRMS  
and service to which the officer belongs

2. Present post held ACMS / ASN 3. Date of birth 03/6/1966 4. Present Pay Rs. 1.88 Lacs basic

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NA                                                                                       | NIL                             | NIL   | NIL               | NA                                                                                                         | NA                                                                                                                                                               | NA                                 | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Deenabhai  
Date 29/12/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs

DR. BIDYOT KUMAR MONDAL, IRMS

2. Present post held

ADDL CMS

3. Date of birth

01.02.1962 4. Present Pay Rs. 211000 + 25400 -

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated                                                    | Name and details of<br>property                                                                            |       | *Present<br>Value                                                                                                                                                         | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired                                             | Annual Income<br>from the property | Remarks |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                                                                             | Housing &<br>other<br>buildings                                                                            | Lands |                                                                                                                                                                           |                                                                                                           |                                                                                                                                                                                                             |                                    |         |
| 23(15),<br>Sardar Bhu-<br>san Ghosh<br>Road,<br>Ward-2a,<br>PS-Tikagarh,<br>Dist-24<br>Bansagan(N),<br>Baranagar,<br>Pore Muni-<br>cipality | Flat<br>No. G,<br>Second<br>Floor,<br>KARUN-<br>AMOYER<br>ABASAN,<br>1333.81<br>Sq ft,<br>Common<br>Garage | Nil   | Rs.<br>14,00,500/-<br>and<br>Garage<br>Rs.<br>1,50,000/-<br>Total<br>Rs. 15,50,500/-<br>(Rupees<br>Fifteen<br>Lakhs<br>Five<br>Hundred<br>and<br>Fifty<br>Rupees<br>only) | In own<br>name                                                                                            | By purchase,<br>24/08/2006,<br>Madhab<br>Chandra<br>Ghosh,<br>Land owner<br>as well as<br>Developer,<br>12(9) Hari-<br>Sava Road,<br>P.O.-Nona-<br>Chandrapur,<br>Bardhaman<br>PS, Tikagarh,<br>24 Parganas | Nil                                | Nil     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature



Date

23/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

DR. GOURI SHANKAR DAS (IRMS)

2. Present post held D.M.O. (Anandpur Sahib)  
Sub-division, Taluk and  
Village in which  
property is situated

ASN/ER

3. Date of birth 14.03.1977

4. Present Pay PC 7

Level II, Basic Pay = ₹ 1,800/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| N.A.                                                                                     | N.A.                            | N.A.  | N.A.              | N.A.                                                                                                       | N.A.                                                                                                                                                             | N.A.                               | N.A.    |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Gourishankar Das

Date 01/01/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(A) on 01.01.2019**

1. Name of Officer in full (in block letters) and service to which the officer belongs DR. KALIMUDDIN AHMED. IRMS.

2. Present post held Sr. Consultant/Health 3. Date of birth 01-01-1957 4. Present Pay 218200/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                                              |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks       |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------|
|                                                                                          | Housing &<br>other<br>buildings                                                                              | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |               |
| Railvihar<br>Action Area - 1A<br>New Town<br>Kolkata - 700156                            | FLAT<br>NO-D 604<br>Area -<br>1226.53 Sq.ft (approx)<br>with<br>covered area<br>Area - 134.50 Sq.ft (approx) | —     | Rs 180453.00      | —                                                                                                         | Purchased from<br>IRWO/Kolkata.                                                                                                                                  | NIL                                | Dwelling unit |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date 18/1/19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018/19 as on 01.01.2019**

1. Name of Officer in full (in block letters) and service to which the officer belongs

Mr. MANOJ KUMAR MEHTA I.R.M.S.

2. Present post held

Sr. DMO

3. Date of birth 01-05-1969

4. Present Pay

130600/-

| Name of District/ Sub-division, Taluk and Village in which property is situated | Name and details of property |      | *Present Value | If not in own name, state in whose name held and his/ her relationship to the Govt. servant | How acquired, whether by purchase/lease**/ mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|---------------------------------------------------------------------------------|------------------------------|------|----------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                 | Housing & other buildings    | Land |                |                                                                                             |                                                                                                                                               |                                 |         |
| 29/1                                                                            | 29/1                         | 29/1 | 29/1           | 29/1                                                                                        | 29/1                                                                                                                                          | 29/1                            |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

*[Handwritten Signature]*

Date

01-05-19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs

DR. MANORANJAN MAHATA, TRMS

2. Present post held

MS (I/c) - Andal

3. Date of birth

29.06.1960

4. Present Pay

Rs. 218200/- + NPA

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                          |                                         | *Present<br>Value        | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property                   | Remarks                                                      |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|
|                                                                                          | Housing &<br>other<br>buildings                          | Lands                                   |                          |                                                                                                            |                                                                                                                                                                  |                                                      |                                                              |
| 1. Vill - Gouradag, P.O -<br>Biddih, Dist - Purulia (WB)                                 | Three residential<br>buildings, one of<br>mud built home | About 3 acres<br>of land, 3000<br>trees | Value not<br>estimated   | Late Kulkarni Mahadev<br>Father                                                                            | Inheritance, 1/3 part<br>legal heir of 1/3 part                                                                                                                  | Till date it is cul-<br>tivated by elder<br>brother. | If sister does not<br>claim, I am legal<br>heir of 1/2 part. |
| 2. Mouza - Nadiba, P.O -<br>+ Dist - Purulia (WB)                                        | Nil                                                      | 3 katta Bhatti<br>-tak                  | Rs. 15 lakh<br>(approx.) | own name                                                                                                   | Purchase                                                                                                                                                         | nil                                                  | —                                                            |
| 3. Mouza - Ismail, P.O -<br>Asansol, Dist - Bardhaman<br>(WB)                            | Nil.                                                     | 3 katta, 11<br>Chutak                   | Rs 15 lakh<br>(approx.)  | own name                                                                                                   | Purchase                                                                                                                                                         | nil                                                  | —                                                            |
| 4. Plot No - C3F1<br>Gachhi more, G.T Road<br>Asansol (WB).                              | Flat 1436<br>sq. ft Super<br>built area                  | Proportionate                           | About 45<br>lacks        | Self + wife's<br>name                                                                                      | Purchase                                                                                                                                                         | nil, for only<br>family residence                    | for family<br>residence                                      |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Amal Kumar

Date 15/01/2019

श्री कृष्ण अधिकारी (आइ. सि.)  
पूर्व रेलवे / अंशाल  
Medical Superintendent (IC)  
Eastern Railway / Andal



**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

**P. P. SARKAR (PARTHA PRATIM SARKAR)**

2. Present post held

**Sr. DMS/AN**

3. Date of birth

**03.06.71**

4. Present Pay

**10500/-**

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |           | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks   |
|------------------------------------------------------------------------------------------|---------------------------------|-----------|-------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------|
|                                                                                          | Housing &<br>other<br>buildings | Lands     |                   |                                                                                                           |                                                                                                                                                                 |                                    |           |
| <b>NA</b>                                                                                | <b>NA</b>                       | <b>NA</b> | <b>NA</b>         | <b>NA</b>                                                                                                 | <b>NA</b>                                                                                                                                                       | <b>NA</b>                          | <b>NA</b> |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

**Partha Pratik Saha**

Date

**22/01/18**

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

RAJAN SINGHA, IRMS,

2. Present post held

ADDL PN.

3. Date of birth

05/05/1985

4. Present Pay

Rs. 57,500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |            | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks    |
|------------------------------------------------------------------------------------------|---------------------------------|------------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
|                                                                                          | Housing &<br>other<br>buildings | Lands      |                   |                                                                                                            |                                                                                                                                                                 |                                    |            |
| <u>Nil</u>                                                                               | <u>Nil</u>                      | <u>Nil</u> | <u>Nil</u>        | <u>Nil</u>                                                                                                 | <u>Nil</u>                                                                                                                                                      | <u>Nil</u>                         | <u>Nil</u> |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature



Date

16/1/19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 31.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs

DR SAMARJIT BHATTACHARYA, IRMS

2. Present post held

Sr DMO/TFC/ASN

3. Date of birth

02-04-1971

4. Present Pay

160600 + 32120 (NPA)

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property  |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|----------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings  | Lands |                   |                                                                                                           |                                                                                                                                                                 |                                    |         |
| Mouza - Ghumi,<br>Gouranganagar,<br>P.S. Rajarhat,<br>Kolkata                            | Flat No -<br>1-1C,<br>P.S. Ixora | -     | Rs 36,04,470      | Jointly with<br>my wife<br>Dr Subarna<br>Misra (W.O.)                                                     | Purchased from<br>P.S. Group Realty<br>Ltd, Trinity Tower,<br>83, Topsia Road(S)<br>Kolkata - 46<br>Date of acquisition<br>26.11.12                             | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Dr Samajit Bhattacharya

Date

15/1/19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs

DR. SIDDHARTHA DUTTA

2. Present post held

ADM

3. Date of birth

12/02/1984

4. Present Pay

59500

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |            | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks    |
|------------------------------------------------------------------------------------------|---------------------------------|------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
|                                                                                          | Housing &<br>other<br>buildings | Lands      |                   |                                                                                                            |                                                                                                                                                                  |                                    |            |
| <u>Nil</u>                                                                               | <u>Nil</u>                      | <u>Nil</u> | <u>Nil</u>        | <u>Nil</u>                                                                                                 | <u>Nil</u>                                                                                                                                                       | <u>Nil</u>                         | <u>Nil</u> |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Siddhartha Dutta

Date 12/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs

DR. SABYASACHI GHOSH

2. Present post held

ADMO

3. Date of birth

08/12/1989

4. Present Pay

57,800

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property                                           | Remarks                                                                                                                      |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|                                                                                          | Housing &<br>other<br>buildings                                                | Lands |                   |                                                                                                            |                                                                                                                                                                 |                                                                              |                                                                                                                              |
| Koikata<br>- 38                                                                          | Flat -<br>Singer<br>Apartment,<br>61,<br>Diamond<br>Harbour<br>Road,<br>KOI-38 |       | 55 Lacs           |                                                                                                            | It is purchased<br>from promoters<br>a Singer -<br>"intermission"<br>= Loan taken<br>from LIC<br>Housing finance<br>= Taken in<br>July, 2018                    | My family,<br>Parents<br>reside<br>here<br>(It is<br>our family<br>property) | This property<br>I have to<br>take in my<br>name for<br>getting loan<br>during<br>purchasing.<br>as my father<br>is retired. |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Sabyasachi Ghosh

Date

22/1/2019

ADMO 1002

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

DR. SANKHA MANDAL, IRMS (2016)

2. Present post held

ADMO (MDP)

3. Date of birth

29/01/1990

4. Present Pay

57,800/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NA                                                                                       | NA                              | NA    | NA                | NA                                                                                                         | NA                                                                                                                                                               | NA                                 | NA      |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sankha Mandal

Date 8/01/19

DR. SANKHA MANDAL

ADMO (R./MDP)

REPLY PHONE-96746

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs DR. SHIBANI SARDAR

2. Present post held DMD 3. Date of birth 24/12/1979 4. Present Pay Rs 15600-39,100/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                                     | *Present<br>Value    | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks                |
|------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
|                                                                                          | Housing &<br>other<br>buildings | Lands                               |                      |                                                                                                            |                                                                                                                                                                  |                                    |                        |
| Dt 24 Pgs (S)<br>P.S. Handoverpur<br>Taka-II                                             | NA                              | 4 katala<br>LR Khidim<br>LK/DAG/124 | 12 lac<br>only       | S.S. (self)<br>+ Bakul<br>Sardar (mother)                                                                  | Purchased from<br>Samirendra<br>Chakraborty on<br>130/6/14                                                                                                       | NIL                                | Purchased by<br>own.   |
| do                                                                                       | NA                              | do                                  | 9 lac<br>5 thousands | J.N. Sardar<br>(father) +<br>S.S. (self)                                                                   | do                                                                                                                                                               | nil                                | Purchased<br>by father |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature \_\_\_\_\_

Date: 28/12/19 DR. SHIBANI SARDAR  
Divl Med. Officer,  
Riv Andol

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs

DR SUBHRA BISWAS, IRMS

2. Present post held ACMS / ASN

3. Date of birth 12-11-1970

4. Present Pay 165400 + 33080 (NPA)

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property  |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|----------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings  | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
| Narga - Ahuni,<br>Gourangaganagar,<br>P.S. Rajarhat,<br>Kolkata                          | Plot no.<br>1-1-C,<br>P.S. IXora | —     | Rs 36,04,470      | Jointly with<br>my husband<br>Dr Samrajy<br>Bhattacharya                                                  | Purchased from<br>P.S. Group Realty<br>Ltd., Trinity Tower,<br>83, Topsia Road (S)<br>Kolkata - 46<br>Date of acquisition<br>26.11.12                            | Nil                                | Nil     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Dr. Subhra Biswas

Date 16/11/19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018/As on 01.01.2019)**

1. Name of Officer in full (in block letters) and service to which the officer belongs

DR. SUKALYAN MONDAL, IRMS

2. Present post held

ACMS

3. Date of birth

24/07/1958

4. Present Pay

Rs 2,18,200 / + NPA + DA

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated                                                                                                                                                                                               | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                                                                                                                                                                                                                        | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| 1) 922 Sq. feet -<br>Flat at ONGARD<br>City North,<br>68 Jessore<br>Kolkata 55                                                                                                                                                                                                         | —                               | —     | Rs 50,00,000      | —                                                                                                          | By purchase                                                                                                                                                      | Nil                                | —       |
| 2) Conserved<br>Building at<br>3 Kotha 3 Chakra<br>land at Budhar<br>Asansol 713301<br>Under Conserved<br>Flat of Green land<br>at Rajarhat Kolkata<br>in case where it is not possible to assess the value accurately<br>the value in relation to present condition may be indicated. | —                               | —     | Rs 40,00,000      | —                                                                                                          | Land By<br>purchase<br>House by<br>Self Conserved                                                                                                                | Nil                                | —       |
| 4) Flat of Green land<br>at Rajarhat Kolkata<br>in case where it is not possible to assess the value accurately<br>the value in relation to present condition may be indicated.                                                                                                        | —                               | —     | NA                | —                                                                                                          | —                                                                                                                                                                | Nil                                | —       |

\*\* Including short term lease also.

Signature Sukalyan Mondal

Date 1/1/17

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

DR SUMANTA BISWAS

2. Present post held

SR DND

3. Date of birth

04/12/1976

4. Present Pay

102300/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                                                             | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands                                                       |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| 3194/3195<br>PARTAGHATA<br>MOUTA<br>Rajaghat<br>Gopabara<br>Dist 24pt<br>(N)             |                                 | 8 katha<br>land<br>owned<br>by<br>10-100th<br>of 24<br>feet | blanky<br>persons |                                                                                                            | By purchase<br>from Dargah<br>Baidya of<br>Tikharan,<br>Rajaghat, Gopabara<br>Dist (N) 24pt                                                                      | nil                                | nil     |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

# STATEMENT OF IMMOVABLE PROPERTY RETURN FOR THE YEAR 2018

(As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the Officer belongs Dr. SUNIL KUMAR, INDIAN RAILWAY MEDICAL SERVICE (IRMS)  
2. Present Post held Sr. Consultant 3. Date of Birth: 05.05.1956 4. Present Pay Rs. 237500/-

| Name of District/<br>Subdivision, Taluk &<br>Village in which property<br>is situated          | Name and details of property                                    |                                                                                                                                                                                                                                            | * Present value                                                                                                                                                                                                                            | if not in name, state in whose<br>name held and his/her<br>relationship to the Govt. Servant | How acquired, whether by<br>purchase/lease/mortgage/<br>inheritance, gift or otherwise,<br>with date of acquisition and<br>name with details of persons<br>whom acquired. | Annual income<br>from the<br>property                                        | Remarks                                                                                                    |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|                                                                                                | Housing & other<br>buildings                                    | Plot No. Ac-Doc                                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                                                              |                                                                                                                                                                           |                                                                              |                                                                                                            |
| 1. Village: Suhath P.S.<br>Sour Bazar, Subdivision,<br>Saharsa, Dist-Saharsa,<br>Bihar         |                                                                 | 5222, 5224<br>5219, 5217<br>5216, 5220<br>5221, 5215<br>5214, 5213<br>5197, 5194<br>5185, 5563<br>5564, 5535<br>5064, 5186<br>5189, 5190<br>5191, 5188<br>5192, 5187<br>5533, 5586<br>5518, 5519<br>5543, 5545<br>5584, 5611<br>5559, 5195 | 0.10, 0.26<br>0.40, 0.22<br>0.32, 0.31<br>1.75, 1.32<br>0.96, 0.60<br>0.02, 0.27<br>0.34, 0.40<br>0.06, 0.06<br>0.05, 0.50<br>0.38, 0.08<br>0.12, 0.40<br>0.50, 0.12<br>0.26, 0.18<br>0.24, 0.10<br>0.23, 0.08<br>0.08, 0.46<br>0.11, 0.35 | Not known<br>In my paternal<br>property                                                      | IN MY OWN NAME                                                                                                                                                            | Rs.10000/-<br>per annum<br>from<br>cultivation i.e.<br>agriculture<br>income |                                                                                                            |
| 2. Village: Khajuraha,<br>P.O. Sonbarsa, Dist-<br>Saharsa, Bihar                               |                                                                 | 3024 (part)<br>3024 (part)<br>3024 (part)                                                                                                                                                                                                  | Rs.20,000<br>Rs.25,000<br>Rs.15,000                                                                                                                                                                                                        | IN MY OWN NAME-23.8.91<br>-do- -01.04.92<br>-do- -15.09.92                                   | Purchased from Mrs. Champa<br>Devi, W/O Mr. Bialendra Narain<br>Singh, Village-Khajuraha, Dist-<br>Saharsa.                                                               | Rs.2000 per<br>annum from<br>cultivation                                     |                                                                                                            |
| 3. Mouza-Chak,<br>Keshabganj, Asansol                                                          |                                                                 | Kh. No.163<br>Plot No.367<br>Project plot<br>no.264                                                                                                                                                                                        | Rs.1,75,000                                                                                                                                                                                                                                | In my Own name-18.7.91                                                                       | Purchased from Kesab housing<br>co-operative society, Asansol                                                                                                             | NIL                                                                          |                                                                                                            |
| 4. Mouza-Asansol<br>Municipality                                                               |                                                                 | Kh.No.870<br>3. Plot<br>No.4476                                                                                                                                                                                                            | Rs.30,00000<br>(approx)                                                                                                                                                                                                                    | In My Own Name-2.12.04                                                                       | Purchased from Mr. Henry<br>Thomas gaynor & others,<br>Asansol                                                                                                            | NIL                                                                          |                                                                                                            |
| 5. Mouza-Asansol<br>Municipality                                                               | House on<br>Kh.No.8703, Plot<br>No.4476                         |                                                                                                                                                                                                                                            | Rs.22,00000<br>(approx)                                                                                                                                                                                                                    |                                                                                              | Constructed by self                                                                                                                                                       | NIL                                                                          |                                                                                                            |
| 6. Mouza-Nariyar, Naya<br>Bazar, Saharsa, Dist-<br>Saharsa, Bihar                              |                                                                 | Khata No<br>(New)-104,<br>Khesra No<br>(New)-6667                                                                                                                                                                                          | Rs.6,00,000 lacs                                                                                                                                                                                                                           | In my Own name<br>Date: 19.08.2013                                                           | Purchased from Sri Ram<br>Narayan Yadav, Nariyar, Naya<br>Bazar, Saharsa, Bihar                                                                                           | NIL                                                                          |                                                                                                            |
| 7. Flat No.C-4/804, PWO<br>Housing Complex,<br>Sector-43, GH 1A<br>Sector, Gurgaon,<br>Haryana | Flat No.C-4/804,<br>PWO Housing<br>Complex,<br>Gurgaon, Haryana | Plot-GH-<br>1A, Sector-<br>43,<br>Gurgaon,<br>Haryana                                                                                                                                                                                      | Rs.1,18,00,000/-                                                                                                                                                                                                                           | Self<br>Daughter Dr. (Mrs) Richa Singh<br>Son In law Dr. Animesh Singh                       | Purchased from Mr Surendra<br>Prasad, S/O Late Ram Chandra<br>Prasad, Flat No.C4/804, PWO<br>Housing Complex, Sector-43,<br>Gurgaon-12202                                 | NIL                                                                          | Contribution -<br>1) self-3.82 lacs,<br>2)Dr. Richa Singh-20 lacs,<br>3) Dr. Animesh Singh-<br>94,18,000/- |

\* In case where it is not possible to assess the value accurately, the value in relation to present condition may be indicated. # Including short-term lease also.

Signature: Sunil Kumar

Date: 24.01.2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

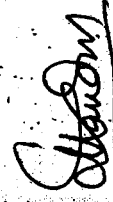
1. Name of Officer in full(in block letters) and service to which the officer belongs DR SWATI MANDAL / IRMS.

2. Present post held ADMO 3. Date of birth 26-02-1984 4. Present Pay 59500

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                        | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.



Signature

Date 5/1/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs DR. TAPAN KUMAR MATH, R.M.S.

2. Present post held ACMS/ER/UPR 3. Date of birth 05/01/1966 4. Present Pay 183200/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated                 | Name and details of<br>property |                   | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|----------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                                          | Housing &<br>other<br>buildings | Lands             |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NQEF Layout,<br>Mallathahalli village,<br>74th cross, 9th block,<br>Bangalore North Taluk,<br>Bangalore. | X                               | Plot<br>43' x 40' | X                 | own name                                                                                                   | Purchased on 14/11/2003<br>from Smt. Tajumma<br>wife of. Md. Maghazalle<br>SB, Montrose Street,<br>Tajpura I Block East<br>Bangalore - 560011                    | X                                  | X       |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature [Signature]

Date: 05/01/19

पु. रेलवे / अण्डाल  
Medical Superintendent (IC  
Eastern Railway / Andal)

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

DUSHTYANT KUMAR ; En:-B

2. Present post held

DMR (C&W)/Andal

3. Date of birth

01.01.1964

4. Present Pay

80900/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt.servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       | NIL               |                                                                                                           |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

28/01/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs

EMNETTE, PHILMUNA, SINGH.

2. Present post held

A.N.O

3. Date of birth

09.11.1959

4. Present Pay

824001-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                 |                                    |         |
| N.A.                                                                                     | N.A.                            | N.A.  | N.A.              | N.A.                                                                                                       | N.A.                                                                                                                                                            | N.A.                               | N.A.    |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                        | NIL                                                                                                                                                             | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature E.P. Singh

Date 5/1/19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

**GOPAL KUMAR PATHAK**

2. Present post held

**AEN / MDP**

3. Date of birth

**10/02/1992**

4. Present Pay

**₹ 5500/-**

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| Nil                                                                                      | -                               | -     | -                 | -                                                                                                          | -                                                                                                                                                                | -                                  | -       |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature



Date

**29/1/2019**

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs GEETA BENJAR AssH. Physiotherapy officer.

2. Present post held A.PHY.O 3. Date of birth 27.09.60 4. Present Pay 76500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                 | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-----------------|-------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands           |                   |                                                                                                           |                                                                                                                                                                 |                                    |         |
| P. Bardhaman<br>Subdivision<br>Asansol                                                   | Own<br>house                    | 2 Katta<br>only | 15 Lacs           | NA                                                                                                        | Purchase                                                                                                                                                        | NIL                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature G. Benjar  
Date 01.19



**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(As on 01.01.2019)

1. Name of Officer in full (n block letters) and service to which the Officers belongs: **HARIHAR PAL, SR.DSO/ASN, GROUP 'A' SERVICE**

2. Present post held: **Sr.DSO/ER/ASN** 3. Date of birth: **01.11.1959** 4. Present pay: **Rs 1,09,100/- (GP: 7600)**

| Name of District / Sub-division, Taluk and Village in which property is situated                                                                                                    | Name and details of property                                                                  |                          | *Present value                       | If not in own name, state in whose name held and his/her relationship to the government servant | How acquired, whether by purchase/lease**/mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                     | Housing & other buildings                                                                     | Lands                    |                                      |                                                                                                 |                                                                                                                                              |                                 |                                                                                                                                                                                                                                                                         |
| Situated at:<br>Mouza: Gopinathpur,<br>JL-85, Durgapur<br>Municipality<br>Corporation, Ward<br>No.27, District:<br>Burdwan at Silpakanan<br>Housing Project,<br>Phase-III, Durgapur | Duplex House<br>with plot of land.<br>House No.36,<br>plinth area:<br>120.42 Square<br>metres | 2.0 K<br>(Approximately) | Provisional price:<br>Rs 29,33,400/- | In own name                                                                                     | Handed over by Assistant<br>Housing Commissioner,<br>West Bengal Housing<br>Board, 105, S.N. Banerjee<br>Road, Kolkata-700 014.              | -                               | I had applied for seeking<br>permission from Competent<br>Authority for my acquisition<br>of the said duplex house on<br>prescribed form on<br>11.01.2012 which was<br>forwarded by DRM/ER/ASN<br>vide Sr.DPO/ER/ASN's letter<br>No.SC/RSCR/GAZ/HP dated<br>24.01.2012. |

\* In cases where it is not possible to assess the value accurately,  
the value in relation to present condition may be indicated.  
\*\* Including short term lease also.

Signature: *Haripal*  
Designation: *Sr. DSO/ASN*  
Date: *10.1.2019*

**Dr. J. K. Ghosh**  
**Br. Dtl. Safety Officer**  
**E. Ry., Asansol**

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) HEMANT KUMAR, IRSE  
and service to which the officer belongs

2. Present post held DN/SPL/ASN 3. Date of birth 28/01/1987 4. Present Pay 67,700/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature [Signature]  
Date 22/01/2019

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(As on 01-01-2019)

**JAINANDAN KHADSE**

1. Name of Officer in Full (in Block letter )  
and service to which the Officer belongs.

2. Present Post held:- Area Manager (Sr. Scale)      3. Date of birth :- 22-08-1979      4. Present Pay :- 69700/-

| Name of District /<br>Subdivision Taluk and<br>Village in which<br>property is situated. | Name and details of property |                                    | Present<br>value     | If not in own name<br>state in whose name<br>held and his/her<br>relationship to the<br>Govt. Servant. | How acquired whether by<br>purchase/Lease**/mortgage<br>/inheritance with date of acquisition<br>and nature with details of person<br>from whom acquired. | Annual<br>income from<br>the property. | Remarks. |
|------------------------------------------------------------------------------------------|------------------------------|------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------|
|                                                                                          | Housing &<br>other buildings | Lands                              |                      |                                                                                                        |                                                                                                                                                           |                                        |          |
| Vill- Jagadamba<br>Teh- Manora<br>Dist- Washim<br>Maharashtra                            | Nil                          | Agriculture<br>land 1.7<br>(Hect.) | 10 Lacs.<br>(approx) |                                                                                                        | Purchased                                                                                                                                                 | Last Year<br>Nil                       |          |

\* In case where it is not possible to assess the value accurately the present value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature  \_\_\_\_\_  
Area Manager (SS)  
Design. :- Area Manager (Sr. Scale)/ER/UDL

Date :- 31-01-2018

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

KHURSHIED AHMAD

RSSE-2007 Baku

2. Present post held

Sr. DEE / TRS/AM

3. Date of birth

03.06.1976

4. Present Pay

78,500

(Level II)

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       | 112               |                                                                                                            |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

[Signature]

Date

03.01.19.

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs KAUSHIN CHATTOPADHYAY, IASSE

2. Present post held DS 75 / 7516 / ASN 3. Date of birth 17.03.1987 4. Present Pay 62000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
| N/A                                                                                      | N/A                             | N/A   | N/A               | N/A                                                                                                       | N/A                                                                                                                                                              | N/A                                | N/A     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature   
Date 01.01.19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) RAUSHIK DUTTA IRSME  
and service to which the officer belongs

2. Present post held Sr. DME D/DL 3. Date of birth 23.02.1980 4. Present Pay ₹ 74,000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated  | Name and details of<br>property                                                                                          |       | *Present<br>Value                                                                                                             | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired                                      | Annual income<br>from the property                                                              | Remarks                                                                   |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                                                                                           | Housing &<br>other<br>buildings                                                                                          | Lands |                                                                                                                               |                                                                                                            |                                                                                                                                                                                                       |                                                                                                 |                                                                           |
| Uniworlde City<br>Vistas,<br>New Town<br>Action Area III<br>Rajarhat<br>Kolkata<br>700156 | Uniworlde<br>City,<br>Vistas<br>Flat No.<br>62-08-0806<br>Tower No.2<br>With one<br>Car parking<br>space at<br>basement. | NIL   | Purchase<br>Price<br>₹ 68.5 lakh<br>₹ 25.55 lakh<br>(Stamp duty<br>& Registration<br>Charges)<br>₹ 74.05 lakh<br>(Total Cost) | N/A<br>(In Owner<br>name)                                                                                  | By purchase on<br>7th April, 2016<br>From<br>Dr. Indranil Pal<br>& Dr. Mahuya Pal.<br>Address:-<br>Flat No- U-50<br>Mahavir Vikas<br>Block HC<br>Sector, III<br>Saltlake<br>PO-13 Market<br>KO-700106 | ₹ 1,80,000/-<br>(Approx.)<br>(RUPEES ONE<br>LAKH EIGHTY<br>THOUSAND<br>ONLY).<br>Approximately. | NOTED by<br>DY.CPO/GOZ/ER<br>Vide letter<br>SP/CR/KD/499S<br>dt- 29/06/16 |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Raushik Dutta

Date 09/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs KOUSHIK PAN

2. Present post held AEE/TRS/ASN 3. Date of birth 13-09-1990 4. Present Pay Rs. 61,300/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt.servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
|                                                                                          | X                               |       |                   | X                                                                                                         |                                                                                                                                                                  | X                                  |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature 668 m / 04.1.19

Date: 04.1.19

22

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

KULDEEP MEENA, IRTS

2. Present post held

AO M (Steel & Ply.)

3. Date of birth

29/08/1986

4. Present Pay

61,300/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                 |                                    |         |
|                                                                                          |                                 |       |                   | NCL                                                                                                        |                                                                                                                                                                 |                                    |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

[Signature]

Date

22/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

MIKESH KUMAR MEENA, IRSE, Group 'A'

2. Present post held

Sr DEN/C/ASN

3. Date of birth

10/01/1975

4. Present Pay

1,47,000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| <i>No immovable<br/>property<br/>acquired<br/>during<br/>2018</i>                        | —                               | —     | —                 | —                                                                                                          | —                                                                                                                                                                | —                                  | —       |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

10/25/10/17

Date

Sr DEN/C/ASN

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs MUKESH KUMAR MISHRA, IRSSE

2. Present post held SR DIST/ASN 3. Date of birth 12-03-1974 4. Present Pay 138,500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| — No New Property Added in<br>Year 2018 —                                                |                                 |       |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Mishra

Date 03/01/19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs NEERAJ KUMAR VERMA, IRSF

2. Present post held Sa DEN/2/ASN 3. Date of birth 04-12-1980 4. Present Pay 76200/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated   | Name and details of<br>property |                                                                  | *Present<br>Value                                      | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired                                                                                                                                                                                                                  | Annual income<br>from the property | Remarks |
|--------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                            | Housing &<br>other<br>buildings | Lands                                                            |                                                        |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                                    |         |
| AMRAJ GAON<br>WARD - SAHEED BHAGAT<br>SINGH<br>Dist - LUCKNOW, U.P.                        | —                               | BHUKHAND<br>No-11<br>MINJUMLA<br>KHASRA<br>No-71<br>(2000 Sq.ft) | ₹ 8,50,000/-<br>(Value at the<br>time of<br>purchase)  | SHILPA<br>VERMA<br>(Wife)                                                                                  | Purchased on 27.01-14<br>from Smt Shashi Devi<br>w/o Sri Jagya Prasad<br>H.No- 634/5005, Amrai<br>Gaan, Thana- Indira Nagar<br>Lucknow & Smt. Sumen<br>Patil, Village- Amrai Gaan<br>Thana- Indira Nagar<br>Lucknow.<br>Purchased on 15-05-18<br>from Smt. SUNITA DEVI<br>w/o Sri RAJESH KUMAR<br>VERMA, Gyan Maithani<br>Pargana & Tehsil: Nawabganj<br>District Barabanki, U.P. | NIL                                | —       |
| Mauja No-147<br>Gyan Maithani,<br>Pargana & Tehsil: Nawabganj<br>District: Barabanki, U.P. | —                               | Mauja No-147<br>Gyan Maithani<br>(0.077 hect)                    | ₹ 19,49,000/-<br>(Value at<br>the time<br>of purchase) | SHILPA<br>VERMA<br>(Wife)                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                   |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature [Signature] 30.01-19

Date Sa DEN/2/ASN

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs MAKORANJAN MUKHOPADHYAY

2. Present post held DEPT/ASANSOL 3. Date of birth 23.01.1957 4. Present Pay ₹ 97500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property         |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-----------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings         | Lands |                   |                                                                                                            |                                                                                                                                                                 |                                    |         |
| HOWRAH<br>KANTAPUKUR<br>3RD BYLARE<br>OVER PLOT NO<br>62/8<br>WARD - 23<br>HOWRAH - 1    | FLAT<br>NO B/A<br>OF<br>AREA - 710 SQFT |       | ₹ 10,68,000/-     |                                                                                                            | PURCHASE<br>THROUGH<br>BANK LOAN<br>from SBI<br>HOWRAH STATION<br>BRANCH<br>HOWRAH - 1                                                                          |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.



Signature

Date: 02/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

MUKESH YADAV, JASME - 11 batch

2. Present post held

DME/026/ASN

3. Date of birth

14/01/1990

4. Present Pay

69700

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |              | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|--------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands        |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| Jaspur, Raj.                                                                             | 2A, Ajeer<br>Road.              |              | 59,11,000         | —                                                                                                          | Swg :- 9,63,000<br>MC :- 3,48,000<br>Mort :- 40,00,000                                                                                                           | 48000                              | NIL     |
| Jaspur, Raj.                                                                             | Plot - C<br>SR City.            | 10029<br>7ad | 1,25,000          | wife.<br>Maya Yadav                                                                                        | wife -<br>Swg                                                                                                                                                    | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

**NARENDRA KUMAR**

2. Present post held AEN/21UDL 3. Date of birth 20-02-1971 4. Present Pay ₹ 77,700.

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          | Nil                             | Nil   | Nil               | Nil                                                                                                        | Nil                                                                                                                                                              | Nil                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Narendra Kumar  
Date AEN/21UDL  
11-02-2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs PULAK KUMAR GHOSH

2. Present post held Assistant Personnel Officer-3 3. Date of birth 31.12.1969 4. Present Pay ₹ 75400/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated                                                                                                                                                                      | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                                                                                                                                                                                               | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                 |                                    |         |
| I have no immovable<br>property in my name.<br>However, I have booked<br>a flat for residential<br>purpose for which I am<br>paying the instalment<br>regularly. I have already<br>taken permission for<br>purchasing the said flat<br>from Const. authority. |                                 |       |                   | NIL                                                                                                        |                                                                                                                                                                 | NIL                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Pulak Kumar Ghosh APOT/EL/  
Date 31/1/19 AS

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs PRATAP NARAYAN BHATTACHARYA, IRSME 'A'

2. Present post held DME/C&N/ASN 3. Date of birth 08<sup>th</sup> Sept' 1967 4. Present Pay ₹-85800/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated         | Name and details of<br>property |                                              | *Present<br>Value                         | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|--------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                                  | Housing &<br>other<br>buildings | Lands                                        |                                           |                                                                                                            |                                                                                                                                                                  |                                    |         |
| 12/28, MLEB<br>Road, Bally,<br>Howrah<br>(West Bengal)                                           | Own Name                        | 2 kuml. Rs. 51.5 Lakh.<br>(Approx.)          |                                           | -                                                                                                          | given earlier.                                                                                                                                                   | NIL                                |         |
| 3c-3rd floor<br>49, Banerji-Bisui<br>Gosh Lane,<br>Behar, Howrah<br>with garage<br>(West Bengal) | Wife &<br>Own Name              | Flat &<br>garage<br>807 s.ft.<br>& 272 s.ft. | 2237,000/-<br>+ Registry<br>+ Stamp duty. | -                                                                                                          | Purchase, given<br>earlier                                                                                                                                       | NIL                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature P.N. Bhattacharya.

Date 17-01-2019

Statement of Immovable Property for the year 2018 (As on 01.01.2019)

1. Name of Officer in full (IN BLOCK LETTERS) : P.P.MUKHERJEE  
and Service to which Officer belongs. Service:
2. Present post held : DPO/ASN  
Date of Birth: 29.08.64
3. Present Pay : Rs.80,900/-

| Name of District/<br>Subdivision, Taluk<br>and village in which<br>Property is situated | Name and details of<br>Property                           |           | *Present Value | If not in own name<br>state in whose name<br>held and his/her<br>relationship to the<br>Gov. Servant | How acquired, whether by<br>purchase/lease**/mortgage/<br>Inheritance, with date of<br>acquisition and name with<br>details of persons from whom<br>acquired | Annual<br>Income<br>from the<br>property | Remarks |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------|----------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
|                                                                                         | Housing &<br>Other<br>Buildings                           | Lands     |                |                                                                                                      |                                                                                                                                                              |                                          |         |
| 1. Mouza- Garui,<br>P.O.-Kanyapur,<br>Asansol Municipal<br>Corpn.                       | -                                                         | 2.5 Cotta | Rs.60,000/-    | -                                                                                                    | Through Co-operative Society                                                                                                                                 | Nil                                      |         |
| 2. Kalyanpur<br>Housing Estate,<br>Asansol-5                                            | Flat<br>measuring<br>1241 Sq. Ft.,<br>Suniti<br>Apartment | -         | Rs.25,00,000/- | Myself and Wife(a<br>Railway employee)<br>having equal<br>interest.                                  | Purchased in 2012 from<br>Aniraj Enterprise, Gopalpur,<br>Asansol                                                                                            | Nil                                      |         |
| 3. 12/1, South<br>Royanagar, Ward<br>No.112, P.S.-<br>Bansdroni, KMC,<br>Kolkata- 70    | Flat<br>measuring<br>830 Sq.ft.                           | -         | Rs.20,50,000/- | Myself and Wife(a<br>Railway employee)<br>having equal<br>interest.                                  | Purchased in 2013 from Sri<br>Anukul Naskar of 14,Postal<br>Park, Bansdroni, Kolkata- 70                                                                     | Nil                                      |         |

\*In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature: *P.P. Mukherjee*

Dated: 17-01-2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

PARKASH KUMAR

2. Present post held

AEN / I / ANDAL

3. Date of birth

01.12.1972

4. Present Pay

53600/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                 | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-----------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands           |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| DEOGHAR                                                                                  |                                 | 1900<br>Sq feet | 2.2012MND         |                                                                                                            | Purchase year<br>2013                                                                                                                                            | NIL                                |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Parkash Kumar

Date 28.01.19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs PARTHA SARKAR, AEN/HQ/ASN, DRM OFFICE, EASTERNLY,  
(Group 'B' officer) ASANSOL

2. Present post held AEN/HQ/ASN 3. Date of birth 22-11-1962 4. Present Pay 76500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value            | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                              |                                                                                                            |                                                                                                                                                                 |                                    |         |
| WEST BURDWAN<br>HILLVIEW (SOUTH),<br>ASANSOL                                             | 2BHK<br>FLAT                    | —     | 18,00,000<br>(Eighteen lakh) | —                                                                                                          | Purchased on<br>2006,<br>market value<br>Rs. 4,50,00,000/-<br>(four crore fifty thousand)<br>only                                                               | NIL                                | —       |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature [Signature]

Date 29.1.19  
AEN/HQ/ASN

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs PRASENJEET KUMAR, IRSME 2012

2. Present post held DME/D/UDL 3. Date of birth 12/07/1989 4. Present Pay 67700/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       | NIL               |                                                                                                            |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature [Signature] 09/01/2019

Date 09/01/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

RAVEEN S P  
IRSE

2. Present post held

ASTE/VOL

3. Date of birth 10-10-1988

4. Present Pay

59500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                        | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

*[Signature]*

Date

11/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs RAKESH KUMAR SINGH.

2. Present post held DM (GAZ) / ASN 3. Date of birth 05-10-1975 4. Present Pay 76500/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                                                                 |                                           | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired                                                                        | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                                                                 | Lands                                     |                   |                                                                                                            |                                                                                                                                                                                                                                         |                                    |         |
| ASANSOL<br>Paschim Bardhaman                                                             | 1. F-LAT<br>(2 BHK)<br>Sugam Park at Gurukul<br>5. Shadras<br>ASN-02<br>Value - 20 Lacs approx. | 1 - 3 cottages<br>Land<br>Value - 15 Lacs | 35 Lacs           | —                                                                                                          | By purchase<br>1) Flat - By loan<br>" By Assis/ance from<br>father.<br>2) From Sugam<br>Park/ASN.<br>3) DDA - 8-08-2016<br>2) LAND -<br>a) By Assis/ance<br>from father.<br>b) From: Brojendra Roy +<br>Sankeshwar Roy +<br>Ranchan Das | NIL                                |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

(1) DDA - 23/06/2009

Signature Rakesh Kumar Singh

Date 18/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the officer belongs

RAKESH KUMAR TEJVARP

2. Present post held

Law Officer

3. Date of birth

16-06-71

4. Present Pay

₹ 4300/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |            | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks    |
|------------------------------------------------------------------------------------------|---------------------------------|------------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
|                                                                                          | Housing &<br>other<br>buildings | Lands      |                   |                                                                                                           |                                                                                                                                                                  |                                    |            |
| <u>Nil</u>                                                                               | <u>Nil</u>                      | <u>Nil</u> | <u>Nil</u>        | <u>Nil</u>                                                                                                | <u>Nil</u>                                                                                                                                                       | <u>Nil</u>                         | <u>Nil</u> |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

[Signature]

Date

01/07/19

Law Officer

As per

As per

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

ROBINDRA NATH MONDAL Gr.B

2. Present post held

DSTE/SIG/ASN

3. Date of birth

13.02.1965

4. Present Pay

Rs. 88400/- (L-11)

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
| - NO                                                                                     | new property                    |       |                   | added in year 2018. -                                                                                     |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

*RN*

Date

11.01.19.

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

RAY SOUMITRA VIJOY BHUSHAN

2. Present post held

AME/D/UDL

3. Date of birth

29.09.1966

4. Present Pay

₹ 2100/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated           | Name and details of<br>property |               | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks                                       |
|----------------------------------------------------------------------------------------------------|---------------------------------|---------------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------|
|                                                                                                    | Housing &<br>other<br>buildings | Lands         |                   |                                                                                                            |                                                                                                                                                                 |                                    |                                               |
| (A) Dist - Vaishali, Sub Div - Mahadev<br>Vill - Lohapuri, Sushilpur, Salampur<br>Bachpur, Kumbhar | House - 1                       | Total 5 Bigha | Not known         | Father (Shri Gopal Singh)                                                                                  | Paternal property                                                                                                                                               | NIL                                | Out of 5 Bigha, 1 Bigha is<br>in my part.     |
| (B) Dist - Muzaffarpur, Town - Muzaffarpur<br>Khatra Road,                                         | House - 1                       | 08 Katha      | Not known         | Mother<br>(Late Sumitra Devi)                                                                              | Paternal property                                                                                                                                               | NIL                                | Out of 8 Katha, 3 1/2 Katha<br>is in my part. |
| (C) Dist - Muzaffarpur<br>Town - Muzaffarpur NH 28<br>Bogwanpur                                    | House - 1                       | 2 1/2 Katha   | Not known         | Wife<br>(Kumari Purnima Devi)                                                                              | Wife Property                                                                                                                                                   | NIL                                | —                                             |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Raj Soumitra Vijay Bhushan

Date 22-01-19

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(AS ON 01.01.2019)

1. Name of Officer in full (in block letter) and service to which the Officer belongs RAHUL RANJAN, Group 'B'
2. Present post held ACM/TC/AGN 3. Date of Birth 25.02.1982 4. Present Pay \_\_\_\_\_

| Name of District/<br>Subdivision, Taluka &<br>Village in which property<br>is situated                      | Name and details of<br>property                                             |       | *<br>Present<br>value                      | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt.<br>Servant | How acquired, whether by<br>purchase/ lease**/<br>mortgage/ in heritance with<br>date of acquisition and<br>name with details of<br>persons from whom<br>acquired. | Annual<br>income<br>from the<br>property | Remarks |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
|                                                                                                             | Housing &<br>other<br>buildings                                             | Lands |                                            |                                                                                                              |                                                                                                                                                                    |                                          |         |
| DIST- BURDWAN<br>SUB DIVISION-<br>ASANSOL<br>PO- UPPER CHEL-<br>DANGA<br>P.S.-ASANSOL SOUTH<br>PIN- 7133 04 | FLAT NO-<br>C/2<br>SUMDHAN<br>APARTMENT<br>UPPER<br>CHELIDANGA<br>ASANSOL-4 |       | Rs-25,00,000/-<br>(Rs-Twenty<br>lakh only) | CO-OWNED<br>WITH<br>WIFE<br>SMT. MUNMUN<br>MITRA                                                             | PURCHASED IN THE<br>YEAR-2004 FROM<br>SHILPI CONSTRU-<br>TION. LOAN FROM<br>IOB/ ASANSOL<br>FOR RS-4,94,000/-<br>COST IN THE YEAR<br>2004 WAS RS-52,500/-          | NIL                                      |         |

\* In Case where it is not possible to assess the value accurately, the Value it relation to present condition may be indicated.

\*\* Including short-term lease also.

Signature : [Signature]  
Designation : \_\_\_\_\_  
Date : \_\_\_\_\_

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018 (As on 01.01.2019)**

1. Name of Officer in full (in block letters)

and service to which the Officer belongs **RAJENDRA KUMAR** GROUP 'B' SERVICE

2. Present post held **ACMT(D)/ER/ANDAL** 3. Date of birth 01/07/1974 4. Present Pay Rs.66000/-

| Name of District/Sub-division, Taluk and Village in which property is situated               | Name and details of property |                     | * Present value        | If not in own name state in whose name held and his/her relationship to Govt. servant | How acquired, whether by purchase/lease**/ mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired. | Annual income from the property | Remarks. |
|----------------------------------------------------------------------------------------------|------------------------------|---------------------|------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|
|                                                                                              | Housing & other buildings    | Lands               |                        |                                                                                       |                                                                                                                                                |                                 |          |
| i) Laxmi Nagar, village-Vatika, tehsil-Sanganer, district-Jaipur(Raj)                        | NIL                          | Area 27.77 Sq.Yds.  | Rs. 3.5 Lakh(approx. ) | Own name                                                                              | Purchase from Bassi Grah Nirman Sahakari Samiti Ltd, Jaipur. In the year of 1998.                                                              | NIL                             | --       |
| ii) 1005 Balaji enclave, Village-ramjipura vaas Neota, tehsil-Sanganer, district-Jaipur(Raj) | NIL                          | Area 183.33 Sq.Yds. | Rs. 1.1 Lakh (approx.) | Deep Shikha, Wife                                                                     | Purchase from sri Dheeraj Saini s/o sri Shivraj Saini, 36 Adharsh Basti, tonk fatak, Jaipur(Raj.) on date:25/03/2010                           | NIL                             | --       |

\*In cases where it is not possible to assess the value accurately, the value in relation to present condition may be indicated.

\*\*including short-term lease also.

Signature: *PK* 02.01.19

Date: 02/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full (in block letters)  
and service to which the officer belongs

RANJIT KUMAR, IRSÉ

2. Present post held Sr. DBN/SPL/ASN

3. Date of birth 08/12/1974 4. Present Pay 88,700/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property                        |       | *Present<br>Value                     | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|--------------------------------------------------------|-------|---------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings                        | Lands |                                       |                                                                                                            |                                                                                                                                                                 |                                    |         |
| PATNA Dist./<br>DANAPUR<br>RUPASPUR<br>GOLA ROAD                                         | One plot<br>on 4th<br>floor of<br>"RUDRA<br>RESEDENCY" | —     | Rs 24,92,752/-<br>(Purchase<br>value) | Co-owner<br>Dr. Priti<br>Kymoy<br>(wife of<br>Ranjit<br>Kumar)                                             | Acquired through<br>Home loan and<br>Personal saving<br>from "PATILPURA<br>Residency Pvt.<br>Ltd., Prager<br>Road, Patna                                        | Approx.<br>₹ 200<br>only           | —       |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature RK 31/01/19  
Date 31/01/19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs RAVINDER SINGH (PRSE) Q 69, 900/-

2. Present post held DET / TR / ASN 3. Date of birth 22/04/1990 4. Present Pay level 11 of 7th CPC.

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks  |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |          |
| <u>X</u>                                                                                 |                                 |       | <u>NIL</u>        |                                                                                                            |                                                                                                                                                                  |                                    | <u>X</u> |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Ravinder Singh.

Date: 22/01/19.

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) ROHAN SINGH, IPS ME  
and service to which the officer belongs

2. Present post held DME(D)/4PL 3. Date of birth 07.09.1989 4. Present Pay 74000/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| N.A.                                                                                     | N.A.                            | N.A.  | N.A.              | N.A.                                                                                                       | N.A.                                                                                                                                                             | N.A.                               | N.A.    |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Date 09.01.19

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
**(AS ON 01-01-2019)**

1. Name of officer in full (on block letters)  
And service to which the Officer belongs:

**SHIBENDU BAGCHI (EASTERN RAILWAY / ASANSOL)**

2. Present post held: Asst. Elect. Engineer/General 3. Date of birth: 26-12-1960

4. Present pay: Rs. 90,300/-

| Name of District/<br>Subdivision, Taluk<br>and village in which<br>property is situated          | Name and details of property                                                                                                                                                |       | *Present<br>value              | If not in own name,<br>state in whose name<br>held and his/ her<br>relationship to the<br>Govt. servant | How acquired, whether by<br>purchase/ lease**/ mortgage/<br>inheritance, with date of<br>acquisition and name with<br>details of persons from whom<br>acquired. | Annual<br>income from<br>the property | Remarks |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|
|                                                                                                  | Housing & other<br>building                                                                                                                                                 | Lands |                                |                                                                                                         |                                                                                                                                                                 |                                       |         |
| Dist- Hoogly,<br>PO-Bhadrakali,<br>Pin-712232<br>P.S-Uttarpara Police<br>Station,<br>West Bengal | Kanan Apartment,<br>18 BPMB Sarani,<br>PO-Bhadrakali,<br>Pin-712232<br>P.S-Uttarpara<br>Police Station,<br>West Bengal                                                      | NIL   | Rs. 13.00<br>lakhs<br>(Approx) | In my own name                                                                                          | Purchased by undersigned, date<br>of acquisition- 2002<br><br>Acquired from -<br>M/s Adarsha Nirman Udyog,<br>Prop. Goutam Banaerjee,<br>Bhadrakali, Hoogly.    | NIL                                   | NIL     |
| Dist- Hoogly,<br>PO-Bhadrakali,<br>Pin-712232<br>P.S-Uttarpara Police<br>Station,<br>West Bengal | Flat no-B802,<br>Floor- 8 <sup>th</sup> , Ganga<br>Greens,<br>Holding no-19 G.T<br>Road,<br>PO-Bhadrakali,<br>Pin-712232<br>P.S-Uttarpara<br>Police Station,<br>West Bengal | NIL   | Rs. 60.00<br>Lakhs<br>(Approx) | In own name and<br>wife's name Mrs<br>Sucharita Bagchi                                                  | Purchased by undersigned, date<br>of acquisition- December 2018,<br><br>Acquired from -<br>Prop. Dynamo Realcon Pvt. Ltd,<br>Kolkata                            | NIL                                   | NIL     |

\*In case where it is not possible to assess the value accurately,  
the value in relation to present condition may be indicated.

\*\*Including short-term case also

Signature :   
Designation : AEE(G)/ASOL  
Date : 23/1/19

# STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018

(As on 01.01.2019)

1. Name of officer in full (in block letters) : SUBRATA CHATTOPADHYAY  
 And service to which the Officer belongs : EASTERN RAILWAY HIGH SCHOOL, ANDAL  
 2. Present post held : HEADMASTER, ERHS/UDL 3. Date of birth : 18.05.1964 4. Present pay : Rs. 84,900.00

| Name of district / Subdivision, Taluk and Village in which property is situated | Name and details of property                     |       | * Present value | If not in own name, State in whose name held and his / her relationship to the Govt. servant | How acquired, whether by purchase/Lease** / mortgage/ inheritance, with date of acquisition and name with details of persons from whom acquired. | Annual income from the property | Remarks |
|---------------------------------------------------------------------------------|--------------------------------------------------|-------|-----------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                 | Housing & other building                         | Lands |                 |                                                                                              |                                                                                                                                                  |                                 |         |
| 1. DIST : Bankura,<br>Sub. Div. Bishnupur<br>Village : Sonamukhi                | CS PLOT<br>NO.475<br>J.L NO.85                   |       | Rs. 2,00,000/-  | N.A                                                                                          | By Inheritance                                                                                                                                   | NO                              | NIL     |
| 2. Dist : Paschim Bardhaman<br>Sub. Div.: Durgapur<br>Vill : Kanksha            | JLNO. 91<br>PLOT<br>NO.1474,<br>1475,<br>1477 CP |       | Rs. 21,59,000/- | N.A                                                                                          | By purchase from Mondal Construction Bidhan nagar Durgapur 12 Dist. Paschim Bardhaman (WB)                                                       | NO                              | NIL     |

\*In cases where it is not possible to assess the value accurately, the Value in relation to present condition may be indicated  
 \*\*Include short-term lease also

Signature:   
 Designation: HM/ERHS/UDL  
 Date: 31.01.19

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(AS ON 01.01.2019)

1. Name of Officer in full (in Block Letters) and service to which the Officers belongs (cadre) **SANJEET KUMAR ANUJ , IRSEE**
2. Present post held: **DEE/TR-D/ASN** 3. Date of birth: **05/05/1985** 4. Present pay: **Rs. 71800/-**

| Name of district/sub-division, Taluk & Village in which property is situated | Name & details of property |       | If not in own name, state in whose name held and his/her relationship to the Govt. Servant | How acquired, whether by purchase/lease /mortgage / inheritance, gift or otherwise, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|------------------------------------------------------------------------------|----------------------------|-------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                              | Housing & other buildings  | Lands |                                                                                            |                                                                                                                                                                  |                                 |         |
| 1                                                                            | 2                          | 3     | 4                                                                                          | 5                                                                                                                                                                | 7                               | 8       |
| NIL                                                                          | NIL                        | NIL   | NIL                                                                                        | NIL                                                                                                                                                              | NIL                             | NIL     |

In case where it is not possible to assess the value accurately the value in relation to the present condition may be indicated

Including short term lease also

Signature : *Sanjeet Kumar Anuj*, 02/01/19

Designation: **DEE/TR-D/ASN**

Date : 01/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs SHATLESH KUMAR CHAURASIA

2. Present post held AME/P/ASN 3. Date of birth 01-04-1981 4. Present Pay 64100/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt.servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
| -NIL-                                                                                    | NIL                             | NIL   | NIL               | NIL                                                                                                       | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sel 29/01/19

Date 29/01/19  
Asst. Mach Engineer (P)  
Eastern Railway, Asansol

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

**SANTOSH KUMAR GUPTA**

2. Present post held

**AEN/LINE/ASN**

3. Date of birth

**01-03-1978**

4. Present Pay

**60400/-**

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                           | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|---------------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands                     |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| 1) Dist - Bundelkhand,<br>Ps- Asansol,<br>Mauza- Gorue<br>J-2, No - 12<br>RSLR-321,      | Duplex<br>flat                  | 1204<br>sq. ft            | 2470000/-         | Sonils Singh<br>(wife)                                                                                     | By purchase from<br>T.B.P.L                                                                                                                                      | Nil                                |         |
| 1) Dist - Bundelkhand,<br>(under Ame)<br>Mauza- Gopalgan-(10)<br>RSLR- 258,261           | X                               | 02 Cottah &<br>08 Chottan | 02,25,000/-       | Self                                                                                                       | Purchase from Jiban<br>Seli (Kumarpan)<br>Asansol. &<br>for C.S. Sankar<br>PO- Gopalgan<br>Asansol                                                               | Nil                                |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature S.K. Gupta  
(S.K. Gupta)  
Date 25-1-2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018 (As on 01.01.2019)**

1. Name of Officer in full (in block letters)  
and service to which the officer belongs SUBODH KUMAR JHA

2. Present post held AHO

3. Date of birth 02-01-1959

4. Present Pay 87700/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Laads |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                       | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Subodh Kumar Jha

Date 28-9-19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018/As on 01.01.2019

1. Name of Officer in full (in block letters) and service to which the officer belongs

SANJIV KUMAR KANTH

2. Present post held

AO/Secy/Asst

3. Date of birth

26-02-1964

4. Present Pay

Rs - 83600/-

| Name of District/ Sub-division, Taluk and Village in which property is situated | Name and details of property |                 | *Present Value                                          | If not in own name, state in whose name held and his/ her relationship to the Govt. servant | How acquired, whether by purchase/lease** / mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|---------------------------------------------------------------------------------|------------------------------|-----------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                 | Housing & other buildings    | Lands           |                                                         |                                                                                             |                                                                                                                                                |                                 |         |
| Village - Baria<br>Thana - Ahiapur<br>Dist - Muzaffarpur<br>(BIHAR)             | NIL                          | 3300<br>Sq Feet | Rs 4,75,000<br>(4 Four lac<br>Seventy five<br>thousand) | Jointly by<br>1. Self &<br>2. Puspa Kanth<br>(Wife)                                         | By purchase on<br>25/08/2005 from<br>Smt Radha Devi<br>Village - Salatpur<br>Thana - Kanthi<br>Dist - Muzaffarpur<br>(BIHAR)                   | NIL -                           |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

Sanjiv Kumar Kanth  
AO/Secy/Asst

Date

24/01/2019

(22)

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs SATISH KUMAR SINGH; Gr. 'B', Civil Engineering

2. Present post held AEN/JSME 3. Date of birth 13.07.1973 4. Present Pay 56900/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks                           |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |                                   |
| ← Underlined does not                                                                    |                                 |       | have              |                                                                                                            |                                                                                                                                                                  |                                    | any immovable property on date. → |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Satish  
Date 25.01.19

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs SANTOSH KUMAR TIWARY

2. Present post held - DOM Coal

3. Date of birth 12.09.1977

4. Present Pay 83,800/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated                        | Name and details of<br>property |                                                                                                    | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired                                                                                                     | Annual income<br>from the property | Remarks |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                                                 | Housing &<br>other<br>buildings | Lands                                                                                              |                   |                                                                                                            |                                                                                                                                                                                                                                                                      |                                    |         |
| District - Paschim<br>Bardhaman<br><br>Sub-division - Asansol<br><br>Taluk - Barabani<br><br>Village - Kanyabur | α                               | Area - 2200 sq ft<br>RS & LR<br>Plot No - 1008,<br>Mouza -<br>Kanyabur<br>Pg - <del>Barabani</del> | 242,000           | α                                                                                                          | Purchase,<br><br>Date of acquisition -<br>13 July 2018,<br><br>Person from whom<br>acquired -<br>Sri Roshan Kumar (From Anandam Residency),<br>S/o Devendra Das,<br>C/o Upendra Kachhap<br>P.O - Karamtoli Chouk<br>P.S + Dist - Ranchi<br>(Jharkhand)<br><br>834008 | NIL                                |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature 

Date 29/1/2019

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(AS ON 01.01.2019)

1. Name of Officer in full (in Block Letters) and service to which the Officers belongs (cadre) **SUKHAMOY PRAMANICK** **GR.-B (Class-II) Gazetted**

2. Present post held: **AEE/TR-D/UDL** 3. Date of birth: **04.08.1961** 4. Present pay: **Rs.81200/-**

| Name of district/sub-division, Taluk & Village in which property is situated | Name & details of property |       | Present value* | If not in own name, state in whose name held and his/her relationship to the Govt. Servant | How acquired, whether by purchase/lease / mortgage / inheritance, gift or otherwise, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|------------------------------------------------------------------------------|----------------------------|-------|----------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                              | Housing & other buildings  | Lands |                |                                                                                            |                                                                                                                                                                   |                                 |         |
| 1                                                                            | 2                          | 3     | 4              | 5                                                                                          | 6                                                                                                                                                                 | 7                               | 8       |
| NIL                                                                          | NIL                        | NIL   | NIL            | NIL                                                                                        | NIL                                                                                                                                                               | NIL                             | NIL     |

In case where it is not possible to assess the value accurately the value in relation to the present condition may be indicated including short term lease also

Signature :

*S. Ramo*  
01.01.19

Designation: **AEE/TR-D/UDL (w.e.f.28/10/2018)**

Date : 01/01/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

SACHIN SUMAN IRSE

2. Present post held

Sr. DEN 3/ASN

3. Date of birth

02.02.1984

4. Present Pay

83600/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |                                  | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and relationship | How acquired, whether<br>by purchase/lease** | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|-------------------|------------------------------------------------------------------------|----------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands                            |                   |                                                                        |                                              |                                    |         |
| Patna, Barh,<br>Balkhara-PW,<br>Nayachitra, Madhepur                                     | Housing                         | —                                | 15 Bigha          | SHRI<br>PRASAD SH                                                      |                                              |                                    |         |
| Gursaini, Madhepur,<br>Patna                                                             |                                 | 18 Katta<br>Agricultural<br>Land | 110 Gms           | FATHER<br><br>SMT. RAJKUMAR<br>DESI<br><br>MOTHER                      | Inheritance                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sachin Kumar

Sr. DEN 3/ASN

Date 31.1.15

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) **SAN TANU CHAKRABORTY.**

2. Present post held **SR. D.O.M/ASANSOL** 3. Date of birth **28/08/1981** 4. Present Pay **PB3 (15600 -39100) Payen Band 65200/- GP: 6600/- Basic Pay: 71800/-**

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                        | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sananu Chakrabarty  
Date: SR. D.O.M/ER/ASAN  
08/01/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) SATHYA SEELAN R

2. Present post held ACM GOODS / ASN 3. Date of birth 03-10-1990 4. Present Pay 63100

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       | NT                |                                                                                                            |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature [Signature]

Date 22-01-2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters) and service to which the officer belongs Sr. ALLARAKHA Group B (Gatekeeper) Service

2. Present post held AOM/CHG/ASO.

3. Date of birth 17.07.1964 4. Present Pay 119300/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property              |       | *Present<br>Value      | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks                                 |
|------------------------------------------------------------------------------------------|----------------------------------------------|-------|------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|
|                                                                                          | Housing &<br>other<br>buildings              | Lands |                        |                                                                                                            |                                                                                                                                                                 |                                    |                                         |
| North 24<br>Parganas/<br>Barisalfore<br>Rabinobanayan.                                   | one 2BHK -<br>Flat<br>measuring<br>1000/97sq |       | Rs 15 Lacs<br>(Approx) | own name                                                                                                   | By purchase<br>Dt. 13.04.2009.<br>A.G. Enterprises.<br>9, Rabinobanayan<br>Seraeni.<br>Rabinobanayan<br>KOL-700065                                              | NIL                                | used for<br>own residential<br>purpose. |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Sr. Allaraka

Date 14.01.19.

# STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018

(As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the Officer belongs SRIKANTA MOONDAL
2. Present post held ACM/CA/ASN 3. Date of birth 01/01/1961 3. Present Pay Rs. 78800/-

| Name of District / Sub-division, Taluk and Village in which property is situated | Name and details of property                 |       | *Present value | If not in own name, in state whose name held and his/her relationship to the Govt. servant | How acquired, whether by purchase/ lease ** / mortgage/ inheritance, with date of acquisition and name with details of persons from whom acquired. | Annual income from the property | Remarks. |
|----------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|
|                                                                                  | Housing & other buildings                    | Lands |                |                                                                                            |                                                                                                                                                    |                                 |          |
| At Shristinegar,<br>Asansol, Dist-<br>Paschim Bardhaman                          | 01 flat booked but not yet registration done |       | Rs. 360000/-   | Registration has not yet been done, it is under process                                    | To be Purchased on lease, permission has been granted by PCPO/E. Rly vide SP/CR/5M/5202 dt. 29/11/18                                               | NA                              | NA       |

\* In cases where it is not possible to assess the value accurately, the value in relation to present condition may be indicated.

\*\* Including short-term lease also.

Signature : adul

Designation: ACM/CA/ASN

Date : 24/01/2019

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs

SUNIL KUMAR, IRSSE

2. Present post held

ASTE/MDP

3. Date of birth

15-12-1983

4. Present Pay

61,300/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |            | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease**/<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|------------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands      |                   |                                                                                                            |                                                                                                                                                                 |                                    |         |
| 1) Village - Pichwara<br>Bharatpur (Raj.)                                                |                                 | Agri. land | 5 Lakh            | Biola Devi<br>(Mother)                                                                                     | inheritance                                                                                                                                                     | 50,000/-                           |         |
| 2) Bharsaltpur                                                                           | Plot                            |            | 8 Lakh            |                                                                                                            | Purchased                                                                                                                                                       | None                               |         |
| 3) Jaipur                                                                                | Plot                            |            | 30 Lakh           | Aarti Meena<br>(Wife)                                                                                      | inheritance                                                                                                                                                     | None                               |         |
| 4) Jaipur                                                                                | Plot                            |            | 20 Lakh           | Aarti Meena<br>(Wife)                                                                                      | Purchased                                                                                                                                                       | None                               |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

*Sunil Kumar*

Date

31.12.18

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

SUNNY SHARMA , IRSS-14 (DATCH)

2. Present post held ASSISTANT MATERIAL

MANAGER DIESEL/VDL

3. Date of birth

16/01/1986

4. Present Pay

₹ 63,100/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt.servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
|                                                                                          |                                 |       |                   | NDC                                                                                                       |                                                                                                                                                                  |                                    |         |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

[Signature]  
07/01/19

Date

07/01/2019

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

TUSAR KANTI NATHI

2. Present post held St. DMG/ASN

3. Date of birth 23.10.1971

4. Present Pay ~~644~~ 88400/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated           | Name and details of<br>property                                                                    |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                                    | Housing &<br>other<br>buildings                                                                    | Lands |                   |                                                                                                            |                                                                                                                                                                  |                                    |         |
| Mm15 29 Pgs,<br>Kharada,<br>Painhati<br>Municipality<br>Ward no. 14,<br>Sodepur,<br>W11Kata-700115 | Godrej Prabh<br>Flat no. Kharada<br>103,<br>187 P1, B.T<br>Road,<br>Sodepur,<br>W11Kata<br>700115. | —     | B. 32 Lakhs       | own name<br>along with my<br>wife.                                                                         | By purchase.                                                                                                                                                     | - nil -                            |         |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Imashi

Date 23/01/19

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)**

1. Name of Officer in full(in block letters) and service to which the officer belongs TARA HANSDAK

2. Present post held AND/ASST 3. Date of birth 10/11/1969 4. Present Pay 82400/-

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |       | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks |
|------------------------------------------------------------------------------------------|---------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|
|                                                                                          | Housing &<br>other<br>buildings | Lands |                   |                                                                                                           |                                                                                                                                                                  |                                    |         |
| NIL                                                                                      | NIL                             | NIL   | NIL               | NIL                                                                                                       | NIL                                                                                                                                                              | NIL                                | NIL     |

\* In case where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Hansdak

Date 05/01/2019

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018**  
(As on 1.1.2019)

1. Name of Officer in full (in block letters) VIKASH KISHORE LAL
2. Present post held AEE/OPN/ASN. 3. Date of birth 19.02.1990 4. Present Pay Rs. 59,500/-

| Name of District / Subdivision, Taluk and village in which property is situated. | Name and details of property |       | * Present Value (Rs.) | If not in own name, state in whose name held and his / her relationship to the Govt. servant. | How acquired, whether by purchase / lease / mortgage / inheritance gift or otherwise, with date of acquisition and name with details from whom acquired. | Annual income from the property. | Remarks |
|----------------------------------------------------------------------------------|------------------------------|-------|-----------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------|
|                                                                                  | Housing & other buildings    | Lands |                       |                                                                                               |                                                                                                                                                          |                                  |         |
|                                                                                  |                              |       |                       | NIL                                                                                           |                                                                                                                                                          |                                  |         |

- \* In case where it is not possible to assess the value accurately the Value in relation to present condition may be indicated.
- \* Including short terms lease also.

Signature [Signature]  
(V K. LAL)

Date 10/01/19 Asstt. Electr. Engrg. (OPN)  
Eastern Railway, Asansol

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT OR FOR THE YEAR 2018(As on 01.01.2019)

1. Name of Officer in full(in block letters)  
and service to which the officer belongs

VANDANA SINGHA, TRSE

2. Present post held

SG. AEN/TS (ASN)

3. Date of birth

21/02/1991

4. Present Pay

Rs 61300

| Name of District/<br>Sub-division, Taluk and<br>Village in which<br>property is situated | Name and details of<br>property |            | *Present<br>Value | If not in own<br>name, state in<br>whose name<br>held and his/ her<br>relationship to<br>the Govt. servant | How acquired, whether<br>by purchase/lease** /<br>mortgage/inheritance,<br>with date of acquisition<br>and name with details of<br>persons from whom<br>acquired | Annual income<br>from the property | Remarks    |
|------------------------------------------------------------------------------------------|---------------------------------|------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
|                                                                                          | Housing &<br>other<br>buildings | Lands      |                   |                                                                                                            |                                                                                                                                                                  |                                    |            |
| <u>NIL</u>                                                                               | <u>NIL</u>                      | <u>NIL</u> | <u>NIL</u>        | <u>NIL</u>                                                                                                 | <u>NIL</u>                                                                                                                                                       | <u>NIL</u>                         | <u>NIL</u> |

\* In case where it is not possible to assess the value accurately  
the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature Vandana Singh  
23/1/19

Date 28.1.19

EASTERN RAILWAY  
ACCOUNTS DEPARTMENT/ASANSOL

No 45/A/Misc/SR/2019

Dated 14/05/2019

Sr Asstt Financial Adviser/Admn  
Eastern Railway/Kolkata

Sub:- Railway Service Conduct Rules-submission of Annual Immovable Property Return  
( I.P.R) for the year ended 2018 as on 01.01.2019.

Ref:- CAO/Admn's O.O. No. A/Gaz/Service Conduct Rules ,dt 07.05.2019.

Annual Immovable Property Statement as on 01.01.2019 of the following Gazetted officers  
in prescribed proforma, in duplicate in all respect in hard copy along with in soft copy (PDF) is sent  
herewith for necessary action at your end.

| Sl no | Name of the Officer     | Designation      |
|-------|-------------------------|------------------|
| 1.    | Arup Sankar Brahmachary | ADFM/II/ASN      |
| 2.    | Ashis Kar               | ADFM/Traffic/ASN |

  
Asstt Divisional Financial Manager  
Eastern Railway/Asansol Divn

# STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018

(As on 01.01.2019)

1. Name of Officer in full (in block letters):

and Service to which the officer belongs : A. S. BRAHMACHARY

2. Present post held : ADM/II/ASN

Date of birth 17.11.1963

3. Present Pay 9300-34800/- (GP-5400)

| Name of District/Sub-Division, Taluk and Village in which property is situated | Name and details of property |       | Present value | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired, whether by purchase/ lease **/ mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|--------------------------------------------------------------------------------|------------------------------|-------|---------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                | Housing & other buildings    | Lands |               |                                                                                            |                                                                                                                                                 |                                 |         |
| 1) 909 Puzhachal Main Road, Block E Flat -103, KOL-78                          | House Building               | -     | 25 Lakhs      | Own Name by taking HBA                                                                     | by Purchase, prior sanction obtained vide CAO/Adm/ER No. A/53/Permission/99 dt 03.12.2008.                                                      |                                 |         |
| 2) 909 Puzhachal Main Road, Block E Flat -102, KOL-78                          | House Building               | -     | 33 Lakhs      | Own Name & jointly with wife (50:50) by taking Bank loan                                   | by Purchase, prior sanction obtained vide CAO/Adm/ER No. A/53/Permission/2015-16 dt 03/06/15                                                    |                                 |         |

\* In cases where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature

GM  
14/05/19

Dated

# STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2018

(As on 01.01.2019)

1. Name of Officer in full (in block letters): **ASHIS KAR**  
and Service to which the officer belongs: **ADPM/Tankie/ASW**

2. Present post held: **30-06-1866** Date of birth **137900f** Present Pay **(68-135400f)**

| Name of District/Sub-Division, Taluk and Village in which property is situated | Name and details of property |       | *                  | If not in own name, state in whose name held and his/her relationship to the Govt. servant | How acquired, whether by purchase/ lease **/ mortgage/inheritance, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|--------------------------------------------------------------------------------|------------------------------|-------|--------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                                | Housing & other buildings    | Lands |                    |                                                                                            |                                                                                                                                                 |                                 |         |
| Subuddhikur,<br>2 No Hand,<br>Bramidur,<br>South 24 P. G. S.                   | House                        | —     | Approx-<br>60 lakh | Sunil Kumar<br>Kar<br>Father                                                               | Inheritance                                                                                                                                     | Nil                             |         |

\* In cases where it is not possible to assess the value accurately the value in relation to present condition may be indicated.

\*\* Including short term lease also.

Signature **ASHIS KAR**

Dated **13/5/19**

**STATEMENT OF IMMOVABLE PROPERTY RETURN FOR THE YEAR 2018**  
(As on 01.01.2019)

1. Name of Officer in full (in block letters) and service to which the Officer belongs DR. ASMITA DE.  
2. Present Post held A.D.M.O. 3. Date of Birth: 06/03/1987 4. Present Pay Rs 59,500/-

| Name of District/ Subdivision, Taluk & Village in which property is situated | Name and details of property |            | * Present value | If not in name, state in whose name held and his/her relationship to the Govt. Servant | How acquired, whether by purchase/lease**/ mortgage/ inheritance, gift or otherwise, with date of acquisition and name with details of persons whom acquired. | Annual income from the property | Remarks |
|------------------------------------------------------------------------------|------------------------------|------------|-----------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|                                                                              | Housing & other buildings    | Lands      |                 |                                                                                        |                                                                                                                                                               |                                 |         |
| <u>Nil</u>                                                                   |                              | <u>Nil</u> |                 |                                                                                        | <u>Nil</u>                                                                                                                                                    |                                 |         |

- \* In case where it is not possible to assess the value accurately, the value in relation to present condition may be indicated.  
\*\* Including short-term lease also

Signature Asmita De.  
Designation A.D.M.O.  
Dated 20/5/2019