## STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR- 2017 ( AS ON 01.01.2018 )

1. Name of Officer in full ( In block letter ) __KAMAL DEO DAS____and service to which the officer belong - IRTS
2. Present post held ___PRINCIPAL,ZRTI,BHULI___ 3. Date of Birth : 01.02.1965 , Present Pay Rs: 82400/-

| Name of District /Sub Division Taluk village in which property is situated | Name and details of property | | * Present Value | If not in own name state in whose name held and his/her relationship to the Govt Servant. | How Acquired whether by purchase lease ** /mortgage /inheritance with date of acquisition and name with details of persons from which acquired | Annual Income from the Property | Rema |
|---|---|---|---|---|---|---|---|
| | Housing & Other Building | Lands | | | | | |
| Distt-Hooghly, Sub-Division-Serampore, | --- | 1 Katha 11Chitak 29 Sqft | Approx Rs.3 lacs | Own Name | Purchased through deed of conveyance from Durga Charan Banduri & Others of 86 Mukherjee Para, Chatra,Serampore on 14.08.2001. | Nil | Nil |
| Distt-Hooghly, Sub-Division-Serampore, 20,Barabagan lane,Serampore | Ownership Flat 808 Sqft | ---- | Approx Rs.10 lacs | Own Name | Deed of sale from Pradip Kr. Bagchi & Others of 'AASTHA',20,Barabagan Lane, Serampore, Hooghly in 2008. | Nil | Nil |

*In case where it is not possible o assess the value accurately the value in relation to present condition may be indicted
** Including short term lease also.

25/01/18

Signature

प्राचार्य / Principal
क्षेत्रीय रेल प्रशिक्षण संस्थान
Zonal Railway Training Institute
पू० रे० भूली, धनबाद।
E. Rly., Bhuli, Dhanbad

## STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR- 2018 ( AS PER DETAILS GIVEN)

1. Name of Officer in full ( In block letter ) MATLA MURMU and service to which the officer belong - Civil Engg.
2. Present post held Vice Principal/ZRTI/ER/Bhu 3. Date of Birth : 15.03.59 Present Pay Rs: 99500/-

| Name of District /Sub Division Taluk village in which property is situated | Name and details of property | | * Present Value | If not in own name state in whose name held and his/her relationship to the Govt Servant. | How Acquired whether by purchase lease ** /mortgage /inheritance with date of acquisition and name with details of persons from which acquired | Annual Income from the Property | Remarks |
|---|---|---|---|---|---|---|---|
| | Housing & Other Building | Lands | | | | | |
| Distt-Katihar Sub.Divn.Manihari Vill- Bisanpur | Housing | 40 Bighas | 12.60 Lakhs | Late Sunder Murmu (Father) | Inheritance | 02.00 Lakhs | Joint family |
| Distt- Sahibganj Sub. Divn. Sahibganj Mohalla- Sakrugarh | — do — | -NIL- | 12.60 Lakhs | Smt. S. SOREN (Wife) | Agreement/Lease from Smt. Manorma Singh in 1992 | — NIL — | |
| Distt - Sahibganj Sub. Divn - Sahibganj Vill. Basaka. Distt - Bhagalpur | — do — | 20 Bighas | 06.00 Lakhs | Late Sunder Murmu (Father) | Inheritance | 01.00 Lakh | Joint family (Non Saleable) |
| Taluk - Jagdishpur Mohalla-Mundichowk | — NIL — | 04 Kathas | 25.20 Lakhs | Smt. S. SOREN (Wife) | Purchased in 1995 from Sri Jagdish Charan | — NIL — | |

*In case where it is not possible o assess the value accurately the value in relation to present condition may be indicted

** Including short term lease also.

Signature 24/1/18

## STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR- 2018 ( AS PER DETAILS GIVEN)

1. Name of Officer in full ( In block letter ) JAGDISH CHANDRA DAS and service to which the officer belong
2. Present post held AEN/Lecturer/ZRTI/Bhuli 3. Date of Birth : Present Pay Rs: 15.05.1972 : 80900/-

| Name of District /Sub Division Taluk village in which property is situated | Name and details of property | | * Present Value | If not in own name state in whose name held and his/her relationship to the Govt Servant. | How Acquired whether by purchase lease ** /mortgage /inheritance with date of acquisition and name with details of persons from which acquired | Annual Income from the Property | Remarks |
|---|---|---|---|---|---|---|---|
| | Housing & Other Building | Lands | | | | | |
| Chas, Bokaro | — | 09 decimal i.e 3924 square feet only. | — | — | | — | — |

*In case where it is not possible o assess the value accurately the value in relation to present condition may be indicted
** Including short term lease also.

Signature 23/1/18