Eastern Railway

NO: PB/Trade Test Option/Tech-III/50%PRQ/2023

All Concerned.

Sub: Option for allotment of trade for filling up the Vacancies of Tech-III in Level-2 from Group-D against 50% PRQ/KPA

Ref: This Office Letter No. PB/Trade Test Notice/Tech-III/50%PRQ/2023 Dt. 24.11.23.

It is mandatory to fill the option of trade from the eligible Group-D candidates of Kanchrapara Railway Workshop whose names are shown under reference, for filling up the Vacancies of Tech-III in Level-2 from Group-D against 50% PRQ. (All allotment of Trades and Department will be decided based on Seniority and option given by the Candidate.

| Sl. | Trade | Choice | Sl. | Trade | Choice | SL | Trade | Choice |
|-----|-------------------|--------|-----|-----------|--------|----|--------------|--------|
| 1 | Armature Winder | | 5 | Welder | | 9 | Carpenter | |
| 2 | WLCLM | | 6 | Machinist | | 10 | Crane Driver | |
| 3 | Electric Fitter | | 7 | Painter | | 11 | MDM | |
| 4 | Mechanical Fitter | | 8 | RCG | | 12 | Trimmer | |

In this connection, it is also mentioned that any Overwriting/correction/erasing of information given above by the candidate may lead to disqualification of the candidature.

Concerned staff are hereby informed that pro-forma (ANNEXURE-I) enclosed herewith regarding option for trade should be filled up and deposited the same within 05/12/2023 to shop/ Office and concerned SSE's or In-charge are hereby advised to forward the same to PRQ cell under WPO/KPA within 11/12/2023. No option will be considered after the stipulated dates.

If any candidate want to give unwilling to get promotion, he should submit his unwillingness through proper channel within 05.12.23 to this Office (OS/PRQ Section).

Mode of filling options:

If any eligible candidate interested for "Electric Fitter" trade, he/she may write "1" in the choice box correspondence to Electric Fitter as his first choice. Similarly, if Painter trade is the second choice then he/she may write "2" against the choice box correspondence to Painter, similarly he/she may write" 3","4" and so on according to his/her choice.

Asstt, Personnel Officer For Chief Works Manager Eastern Railway, Kanchrapara

Dated: 28.11.2023.

Option for choice of Trade for filling up the Vacancies of Tech-III in Level-2 from Group-D against 50% PRQ/KPA

Ref: i) This Office Letter No. PB/Trade Test Notice/Tech-III/50%PRQ/2023 Dt. 24.11.23.

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|---------|--|-------------|---------------------|-----------------|----------------|-------------|------------------|-------------|--|--|
| 1) | SI no. according t | o Ref(1) | : | | | | | | | |
| | Employee/P.F No. | | | | | | | | | |
| 3) | Name of the Employee: | | | | | | | | | |
| | Ticket No. : | | | | | | | | | |
| | 01 | | | | | | | | | |
| 6) | Shop No.: Designation: Basic Pay & level of Pay: | | | | | | | | | |
| | | | | | | | | | | |
| | Educational Qualif | | | | | | | | | |
| 9) | Technical Qualifica | ation: | ا القام ا | | Dec | | | | | |
| 10) (| Option for choice for | or Departm | ent: (M | larked " 1" a | s First choice | &;" ?" oo | Second aboles | ` | | |
| | | | ona. | arked I a | s Phat Choice | & 2" as | Second choice |) | | |
| | | Sl. | Department | Cho | ice | | | | | |
| | 2 | | Mechanical | | | | | | | |
| | | | Electrical | | | | | | | |
| 11) 6 | | | 7 7 7 1 | | (2-13) | | | | | |
| 1) 0 | ption for choice for | Trade: (M | larked " 1" as Fi | rst choice ," ? | as Second | choice, "3' | ' as Third choic | e and so o | | |
| Sl. | Trade | Choice | Sl. | Trade | Choice | SL | Trade | Choice | | |
| 1 | Armature Winder | | 5 | Welder | | 9 | Carpenter | | | |
| 2 | WLCLM | | 6 | Machinist | | 10 | Crane Driver | | | |
| 3 | Electric Fitter | | 7 | Painter | | 11 | MDM | | | |
| 4 | Mechanical Fitter | | 8 | RCG | | 12 | Trimmer | | | |
| Ov | erwriting/correct | ion/erasing | of information | a givon obse | 1- 41 | | | | | |
| f the c | andidature. | | 5 or mior mation | given abov | e by the can | didate ma | ly lead to disqu | ualificatio | | |
| ated: | | | | | | | | | | |
| orward | ded By Superviso | <u>r</u> | | | | S | signature of the | Applican | | |
| | | | | | | | Design. & T/ | | | |
| unters | signed by any Ge | zetted Off | icer of Concerne | ed Branch | | | | . 10. | | |
| | • | | 2 2 3 1 2 2 1 1 1 0 | | | | Shop NO. | | | |

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